Shelby Cnty Judge of Probate, AL 06/04/2008 12:22:01PM FILED/CERT

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## SATISFACTION OF MORTGAGE

LOAN #: 19800066638 "John Peck Gilbert Jr" Shelby County, Alabama

Paid in Full Date: 05/02/2008

Dated: June 03, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from JOHN PECK GILBERT JR AND SPOUSE KAREN F GILBERT to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated DECEMBER 1, 2005, filed for record DECEMBER 9, 2005 in mortgage volume, page DOC No. 20051209000637460, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 3rd day of JUNE, 2008. Loan Amount \$45,950.00 Tax Parcel ID: n/a

Property Address: 1024 Bluestone Way, Birmingham, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On June 03, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN personally known to me (or proved to me on the BANK, AN ALABAMA BANKING CORPORATION basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(<del>ies)</del>, and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

My Comm. Expires Jan 7, 2011

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

(This area is for notarial seal)