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## SATISFACTION OF MORTGAGE

LOAN #: 2226714 "Terry K Martin" Shelby County, Alabama

Paid in Full Date: 05/13/2008

Dated: **June 02, 2008** 

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from TERRY K MARTIN AND SPOUSE, JULIE H MARTIN (PARCEL I & III) to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated MARCH 21, 2003, filed for record MAY 23, 2003 in mortgage volume, page DOC No. 20030523000324080, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **2nd** day of **JUNE**, **2008**. Loan Amount **\$100,000.00** 

Tax Parcel ID: n/a

Property Address: 4747 Highway 16, Calera, AL 35040 Legal and/or Assignment: .

FIRST AMERICAR BANK, AN ALABAMA BANKING CORPORATION

By: \_\_\_\_

ROMMEL CLARIN ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On June 02, 2008, before me, Janice D. Diaz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

JANICE D. DIAZ

JANICE D. DIAZ
Commission # 1675086
Notary Public - California
Los Angeles County
My Comm. Expires Jun 15, 2010

This area is for notarial seal)