

STATE OF ALABAMA
COUNTY OF SHELBY

Warranty Deed
**JOINTLY FOR LIFE
WITH REMAINDER TO SURVIVOR**

Know all Men by these presents: That, in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to them in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **Southern Home Crafters, Inc.** (herein referred to as "Grantors") do by these presents grant, bargain, sell and convey unto **Jared Brett Carlisle and wife Jill Carlisle**, (herein referred to as "Grantee") for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama, to-wit:

Lots 15, 16 and 17 (Fifteen, Sixteen, and Seventeen) in block 2 according to survey of Legion Heights, being situated in the Northwest Quarter of Northwest Quarter, Section 30, Township 18, Range 2 East, Sterrett, Shelby County, Alabama as shown by map of Said survey on record in the Probate Office of Shelby County, Alabama.

To have and to hold the aforegranted premises to the said Grantee for and during their joint lives and, upon the death of either of them, then the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the said Grantors do, for themselves, their heirs and assigns, covenant with said Grantee, his/her heir and assigns, that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their heirs and assigns shall *Warrant and Defend* the premises to the said Grantee, his/her heirs, personal representatives and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said Grantors have set their hands and seals this 21st day of April, 2008.


Philip G. Gilbert, President
Southern Home Crafters, Inc.

STATE OF ALABAMA
COUNTY OF MARSHALL

I, the undersigned notary public, in and for said county and state, hereby certify that Philip G. Gilbert, President of Southern Home Crafters, Inc., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 21 day of April, 2008.


Notary Public
My commission expires 9-10-09

GRANTEE'S MAILING ADDRESS:
Brett & Jill Carlisle
125 Parkway Dr.
Sterrett, AL 35147

THIS INSTRUMENT PREPARED BY:
Southern Home Crafters, Inc.
P O Box 1396
Albertville, Al 35950 256-878-0770
Suzanne Gilbert