

Prepared by W.D. Latham, Clanton, AL 35045
Grantee Address:

20080603000225280 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
06/03/2008 03:12:37PM FILED/CERT

Shelby County, AL 06/03/2008
State of Alabama

Deed Tax: \$5.00

Warranty Deed

STATE OF ALABAMA
CHILTON COUNTY

THIS SPACE IS FOR RECORDING DATA ONLY

*\$5,000.00
PAC*
KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION **Five Hundred Dollars and 00/100 (\$500.00)**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **John Headley and wife, Nellie Faye Headley**, (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto **Pam Headley Connell** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama: ***subject to the following described life estate:**

DESCRIPTION TRACT 2

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17, TWP 21 SOUTH, RANGE 3 WEST; THENCE RUN S 0-00'00" E FOR 378.94' TO THE POINT OF BEGINNING; THENCE RUN S 0-00'00" E FOR 250.00'; THENCE RUN N 87-49'02" W FOR 150.00'; THENCE RUN N 12-45'00" E FOR 150.00'; THENCE RUN N 87-49'02" W FOR 100.00'; THENCE RUN S 12-45'00" W FOR 150.00'; THENCE RUN N 87-49'02" W FOR 169.84'; THENCE RUN N 0-20'54" W FOR 321.49'; THENCE RUN N 86-53'40" E FOR 240.90'; THENCE RUN S 60-56'47" E FOR 206.99' TO THE POINT OF BEGINNING, CONTAINING 2.72 ACRES.

*grantors reserve a life estate to use, occupy and enjoy the above described property for the balance of their lives.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we), have hereunto set my (our) hand(s) and seal(s) this 10 day of March, 2008.


John Headley

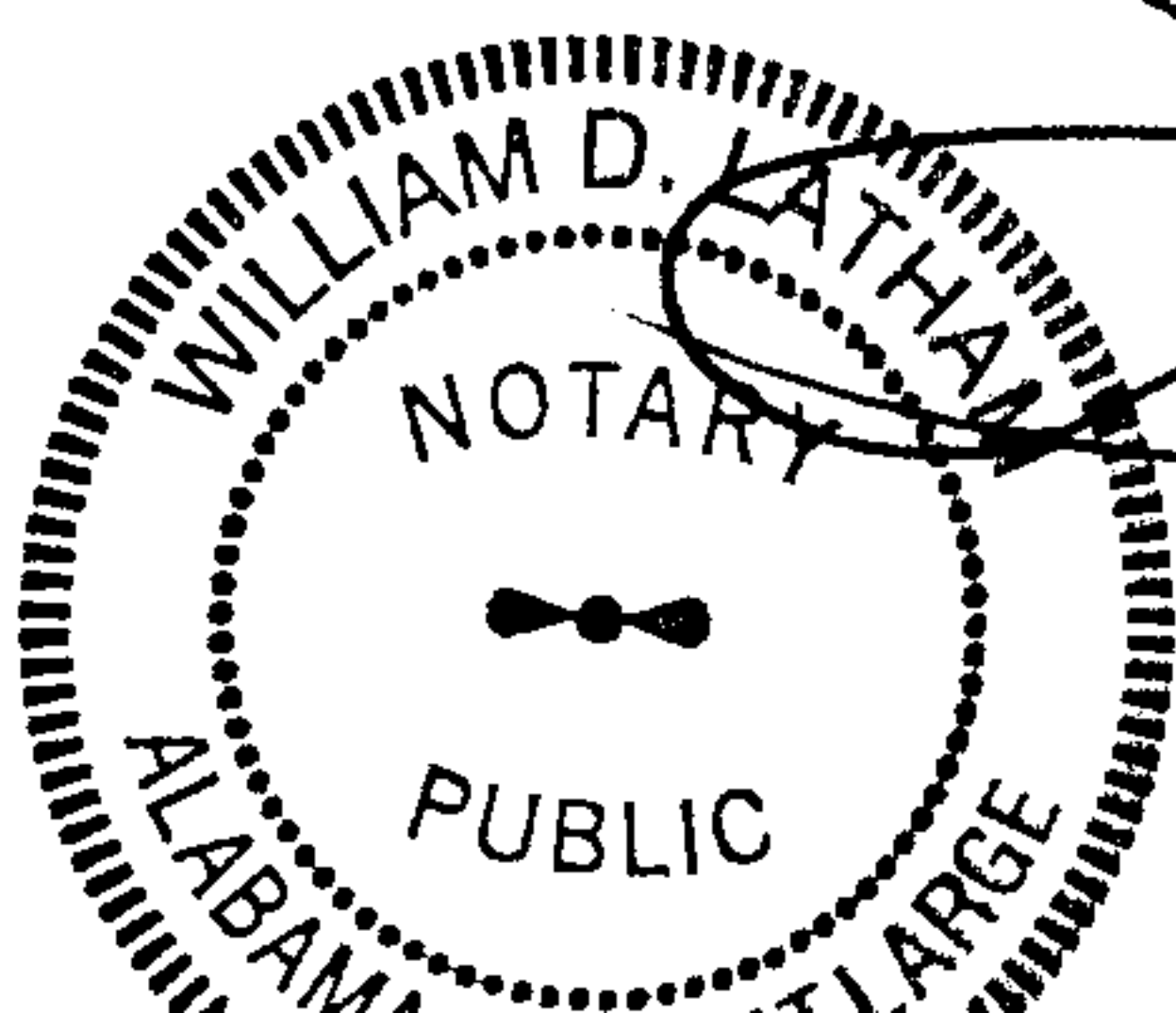

Nellie Faye Headley

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that, **John Headley and wife, Nellie Faye Headley**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 10 day of March, 2008.

The preparer of this document has not examined title to the property described herein and makes no certification as to title.



NOTARY PUBLIC

My commission is: 4.26.08

SPOT SURVEY
DATE OF FIELD SURVEY 3-5-08
CLOSEURE 1:3000T
BEARING AND ASSUMED USED

STATE OF ALABAMA
SHELBY COUNTY

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING
HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS
OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA,
TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

S. M. ALLEN PLS NO 12944

DATED

3-5-08

DESCRIPTION TRACT 1

BEGIN AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17, TWP 21
SOUTH, RANGE 3 WEST; THENCE RUN S 0-00'00" E FOR 378.94'; THENCE RUN
N 60-56'47" W FOR 206.99'; THENCE RUN S 86-53'40" W FOR 240.90'; THENCE RUN
N 0-20'54" W FOR 150.76'; THENCE RUN S 87-23'06" W FOR 210.00'; THENCE RUN
N 0-20'27" W FOR 159.64'; THENCE RUN S 87-29'39" E FOR 213.78' TO THE POINT
OF BEGINNING, CONTAINING 2.27 ACRES.

DESCRIPTION TRACT 2

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17, TWP 21
SOUTH, RANGE 3 WEST; THENCE RUN S 0-00'00" E FOR 378.94' TO THE POINT OF
BEGINNING; THENCE RUN S 0-00'00" E FOR 250.00'; THENCE RUN N 87-49'02" W FOR
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RUN S 60-56'47" E FOR 206.99' TO THE POINT OF BEGINNING, CONTAINING 2.72 ACRES.

CONN & ALLEN

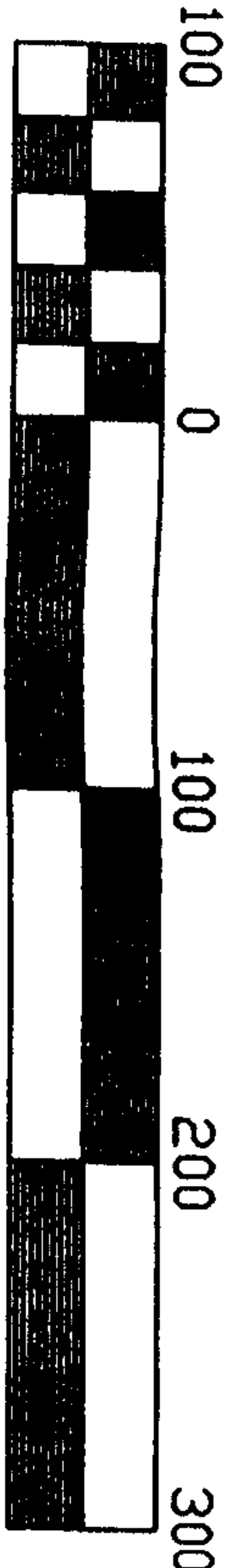
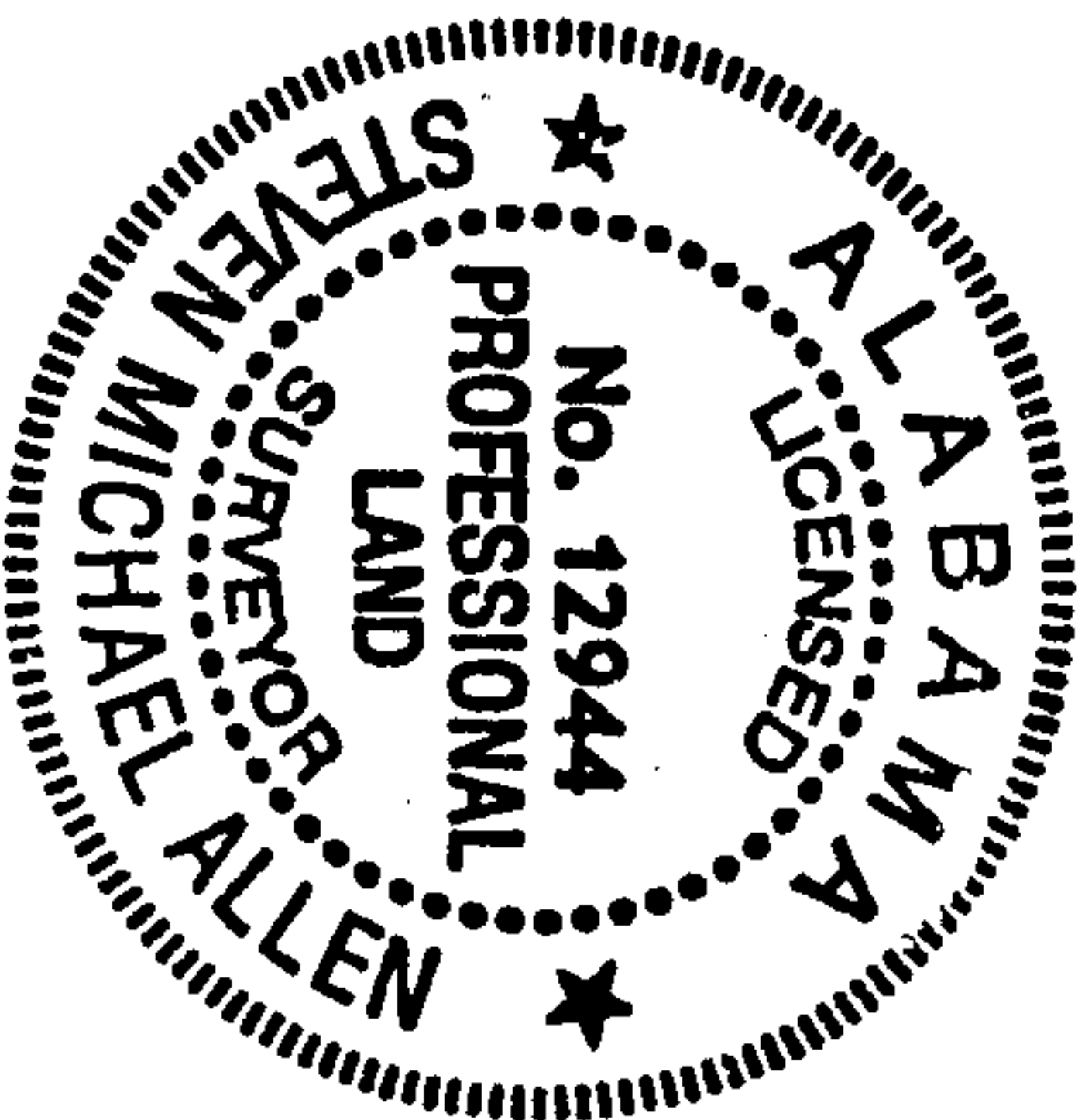
P.O. Box 1195

2850-F Highway 31 South - Pelham Mall

Pelham, Alabama 35124

Phone: (205) 663-4251

Fax: (205) 663-7694



Scale: 1" = 100'

FOUND 1" PIPE

FOUND 1" PIPE
NE CORNER
NW 1/4-NW 1/4
17-21-3 WEST
SHELBY CO.

