

Shelby

20080603000224280 1/4 \$45.35
Shelby Cnty Judge of Probate, AL
06/03/2008 01:06:35PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME Turner		FIRST NAME Jesse	MIDDLE NAME L
1c. MAILING ADDRESS 369 North Lake Road		CITY B'ham	STATE AL
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION 35242
		1g. ORGANIZATIONAL ID #, if any	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME Turner		FIRST NAME Javet	MIDDLE NAME L
2c. MAILING ADDRESS 369 North Lake Road		CITY B'ham	STATE AL
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION 35242
		2g. ORGANIZATIONAL ID #, if any	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL
		POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: GoodmanModelSerial

GSH130301

0804216875

ARUF303016

0803249578

\$ 8870.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
<input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]						
OPTIONAL FILER REFERENCE DATA		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors		
				Debtor 1		
				Debtor 2		



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Turner	Jesse	L

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Turner	JANET	L	

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
369 North Lake Road	B'ham	AL	35242	

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Perryn G. Carroll, Attorney at Law
P.O. Box 530543
Birmingham, Alabama 35253

WHEN RECORDED RETURN TO:
Perryn G. Carroll, Attorney at Law
P.O. Box 530543
Birmingham, Alabama 35253

SEND TAX NOTICE TO:
Jesse L. Turner & Janet L. Turner
369 North Lake Road
Hoover, Alabama 35242

Form 1-1-27 Rev 1-66

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

**STATE OF ALABAMA
SHELBY COUNTY**

20060606000267140 1/2 \$116.00
Shelby Cnty Judge of Probate, AL
06/06/2006 01:28:46PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Eight Thousand Nine Hundred Dollars and no 00/100 (\$508,900.00), paid by **Mortgage in the amount of Four Hundred Seven Thousand One Hundred Twenty Dollars and no 00/100 (\$407,120.00)** filed at the same time as this deed, to the undersigned grantor, Ryan Dickerson & Sirnette Dickerson, a Married Couple, (herein referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged the said GRANTORS does by these presents, grant bargain, sell and convey unto Jesse L. Turner and Janet L. Turner, a married couple, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate in Shelby County.

Lot 20, according to the First Amended Plat of Greystone Farms North Phase I, as recorded in Map Book 23, Page 57, in the Probate Office of SHELBY County, ALABAMA.

Situated in Shelby County, Alabama.

Subject To:

1. Easements and building line as shown on recorded map.
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
3. Restrictions appearing of record in Inst. No. 1996-17498.

And said Grantors do for themselves, their heirs, successors and assigns covenant with the said Grantees, their heirs, successors and assigns, that they are lawfully seized in fee simple of said premises, it is free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey same as aforesaid: that they will and their successors and assigns shall warrant and defend the same to the said Grantees, their heirs, successors and assigns forever, against the lawful claims of all persons.

Shelby County, AL 06/06/2006
State of Alabama
Deed Tax: \$102.00

IN WITNESS WHEREOF, the said Grantors have hereunto set their signatures and seals,
this 16th day of May, 2006.

Janet Lee Poston
Witness
Janet Lee Poston
Witness

Ryan Dickerson
Ryan Dickerson
Sirnette Dickerson
Sirnette Dickerson

STATE OF ALABAMA
_____ COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ryan Dickerson and Sirnette Dickerson, a married couple, individually whose name is signed to the foregoing conveyance, and who is know to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily as her act on the day the same bears date.

Given under my hand and official seal the 16th day of May, 2006.

My Commission Expires
March 31, 2008

Teresa Hyden
Notary Public