

SHELBY

20080603000224220 1/7 \$48.05  
Shelby Cnty Judge of Probate, AL  
06/03/2008 01:06:29PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME Duty		FIRST NAME Michael	MIDDLE NAME L	SUFFIX	
1c. MAILING ADDRESS 1710 Southpointe Drive		CITY B'ham	STATE AL	POSTAL CODE 35244	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names ☐ NONE

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME Duty		FIRST NAME Linda	MIDDLE NAME G	SUFFIX	
2c. MAILING ADDRESS 1710 Southpointe Drive		CITY B'ham	STATE AL	POSTAL CODE 35244	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) ☐ NONE

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: DUANEModel

2HP13L36P-1A

2HP13L30P-1A

SERIAL

RBCS2M36COONAP-1

RBCS2M30COONAP-1

\$ 6700.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
<input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum						
OPTIONAL FILER REFERENCE DATA		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]	[optional] All Debtors Debtor 1 Debtor 2			



20080603000224220 2/7 \$48.05  
Shelby Cnty Judge of Probate, AL  
06/03/2008 01:06:29PM FILED/CERT

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

DUTY

Michael

L

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

DUTY

Linda

G

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1710 Southpointe Drive

B'ham

AL

35244

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

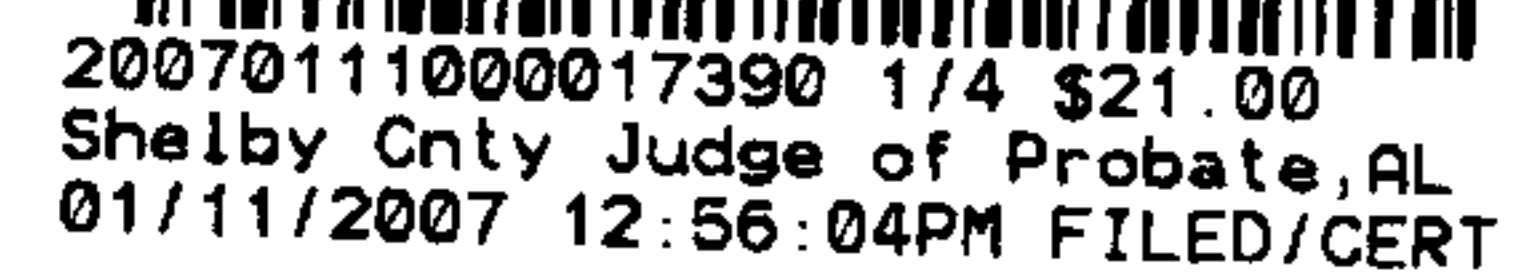
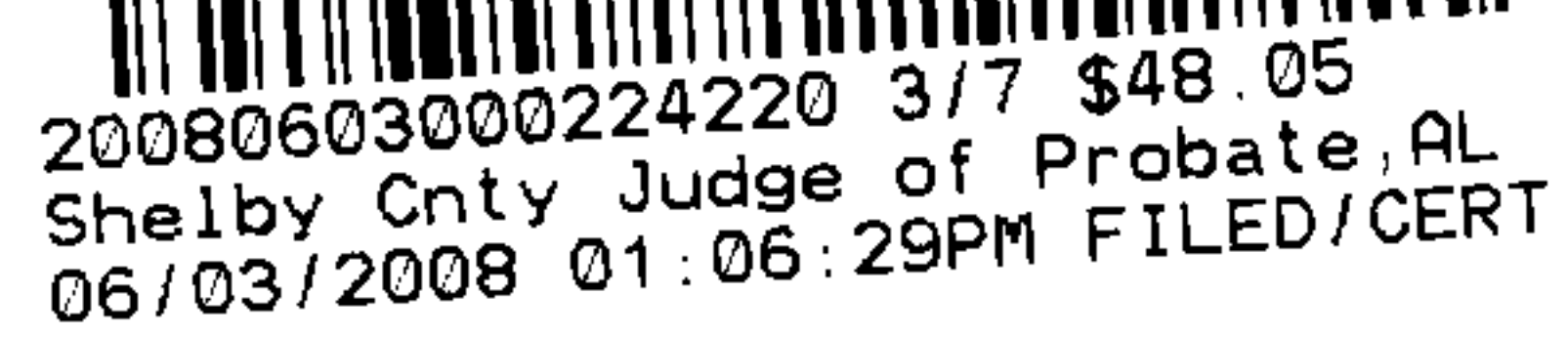
18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years





**Lenders First Choice  
3850 Royal Ave  
Simi Valley, Ca 93063**

一一一

**Above This Line Reserved For Official Use Only**

**Birmingham, Alabama 35244**

**Tax ID: 13-3-6-0-1-3.150**

# QUITCLAIM DEED

\*\*\*SAME OWNERS, CHANGING MARITAL STATUS AND LAST NAME ONLY\*\*

KNOW ALL MEN BY THESE PRESENTS, I, MICHAEL L. DUTY and wife, LINDA G. DUTY, their joint lives and upon the death of either of them, then to the survivor of them, whose address is 1710 Southpointe Drive, Birmingham, Alabama 35244, (hereinafter called Grantors) that for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitsclaims, grants, and conveys to MICHAEL L. DUTY and LINDA G. DUTY, husband and wife, as joint tenants, whose address is 1710 Southpointe Drive, Birmingham, Alabama 35244, (hereinafter called Grantees) all my right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

**\*JOINT SURVIVORSHIP\***

LOT 8, ACCORDING TO THE SURVEY OF SOUTHPONTE, SEVENTH  
SECTOR, AS RECORDED IN MAP BOOK 15, PAGE 34, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE IS BOOK 377, PAGE 548 (RECORDED 12/12/91)

**Property Address:** 1710 Southlpoins Drive, Birmingham, Alabama 35244

TO HAVE AND TO HOLD to said GRANTEE forever.

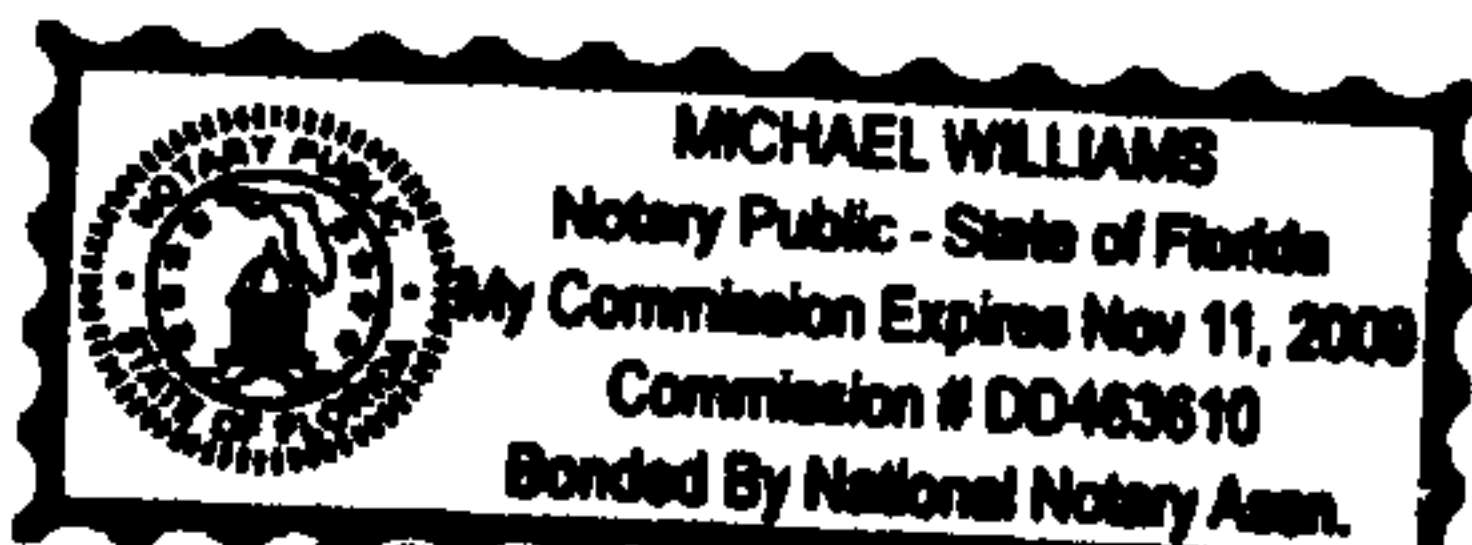
Given under my hand this 22<sup>nd</sup> day of June, 2006.

Florida  
STATE OF ALABAMA }  
COUNTY OF Jackson }

Michael L. Duty  
MICHAEL L. DUTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL L. DUTY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the 22<sup>nd</sup> day of June, 2006.



Michael Williams  
NOTARY PUBLIC  
My Commission Expires:

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand this 22<sup>nd</sup> day of June, 2006.

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

Linda G. Duty  
LINDA G. DUTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LINDA G. DUTY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:

David E. Hudgens, Esquire  
Pierce, Ledyard & Hudgens, P.C.  
Daphne, AL 36526  
Law's Specialty Group, Inc. 235 W. Brandon Blvd., #191 Brandon, FL 33511  
1-866-755-6300



20080603000224220 5/7 \$48.05  
Shelby Cnty Judge of Probate, AL  
06/03/2008 01:06:29PM FILED/CERT



20070111000017390 3/4 \$21.00  
Shelby Cnty Judge of Probate, AL  
01/11/2007 12:56:04PM FILED/CERT

**TO HAVE AND TO HOLD** to said GRANTEE forever.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

MICHAEL L. DUTY

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL L. DUTY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

NOTARY PUBLIC

My Commission Expires:

**TO HAVE AND TO HOLD** to said GRANTEE forever.

Given under my hand this 2<sup>nd</sup> day of July, 2006.

LINDA G. DUTY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LINDA G. DUTY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the 2<sup>nd</sup> day of July, 2006.

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES AUGUST 4, 2008

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:

David E. Hudgens, Esquire


Pierce, Ladyard & Hudgens, P.C.


Daphne, AL 36526

Law's Specialty Group, Inc. 235 W. Brandon Blvd., #191 Brandon, FL 33511

1-866-755-6300



  
20080603000224220 6/7 \$48.05  
Shelby Cnty Judge of Probate, AL  
06/03/2008 01:06:29PM FILED/CERT

  
20070111000017390 4/4 \$21.00  
Shelby Cnty Judge of Probate, AL  
01/11/2007 12:56:04PM FILED/CERT

**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,  
ALABAMA

LOT 8, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SEVENTH SECTOR, AS  
RECORDED IN MAP BOOK 15, PAGE 54, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 13-3-6-0-1-3.150; SOURCE OF TITLE IS BOOK 377, PAGE  
548 (RECORDED 12/12/91)

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, suite 100, Birmingham, Al. 35216

STATE OF ALABAMA  
COUNTY OF Jefferson

That in consideration of ONE HUNDRED EIGHTY FOUR THOUSAND NINE HUNDRED & 00/100 (\$184,900.00)

to the undersigned grantor, B. G. WINFORD BUILDERS, INC. a corporation,  
(herein referred to as GRANTOR). in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

MICHAEL L. DUTY, and wife, LINDA G. DURY

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA

LOT 8, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 15, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$125,000.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM A PURCHASE MONEY MORTGAGE FILED SIMULTANEOUSLY HEREWITH.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

Send tax notice to:

Michael L. Duty  
1710 Southpointe Drive  
Birmingham, Al. 35023

20080603000224220 7/7 \$48.05  
Shelby Cnty Judge of Probate, AL  
06/03/2008 01:06:29PM FILED/CERT

BOOK 377 PAGE 548

STATE OF ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 12 PM 4: 14

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BRETT G. WINFORD who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of DECEMBER 19 91

ATTEST:

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, J. DAN TAYLOR

State, hereby certify that whose name as President of B.G. WINFORD BUILDERS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 9th day of DECEMBER 19 91

DAN TAYLOR

Notary Public