

STATE OF ALABAMA)
COUNTY OF SHELBY)

20080603000223480 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/03/2008 10:54:27AM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **LOAN AMERICA, INC.**, a corporation organized and existing under the laws of the State of DELAWARE, does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST NATIONAL BANK OF ARIZONA**, its successors and assigns the following mortgage recorded in **Shelby** County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof to wit:


MORTGAGORS	OFFICIAL RECORDS BOOK NUMBER	PAGE NUMBER
CHARLES S. GIVIANPOUR and CONSETTA GIVIANPOUR	INSTRUMENT 20070406000158550	

together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **FIRST NATIONAL BANK OF ARIZONA**, its successors and assigns forever.

IN WITNESS WHEREOF, the said Andrew J. Watson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **LOAN AMERICA, INC.** has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 23rd day of May, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR LOAN AMERICA, INC.**

BY: 
Andrew J Watson
Its: Vice President

ATTEST:



STATE OF Arizona)
COUNTY OF Maricopa)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Andrew J Watson, whose name as Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **LOAN AMERICA, INC.**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of May, 2008.


NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY:
W. L. Longshore, III
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703
Phone: 205-252-7661

