

SEND TAX NOTICE TO: THOMAS GREGORY MIMS
174 BROOK TRACE DR
HOOVER, AL 35244

20080602000221560 1/2 \$210.00
Shelby Cnty Judge of Probate, AL
06/02/2008 01:28:41PM FILED/CERT

Shelby County, AL 06/02/2008
State of Alabama

Deed Tax: \$196.00

WARRANTY DEED

STATE OF ALABAMA,
SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$196,000.00 and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, **MARTHA M. LEWIS, A SINGLE WOMAN**, (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto **THOMAS GREGORY MIMS and RUSSELL ERIC MIMS**, (herein referred to as GRANTEE(S), their heirs and assigns, the following described real estate, situated in the County of SHELBY, and State of Alabama, to-wit:

SEE EXHIBIT A

MARTHA M. LEWIS IS THE SURVIVING GRANTEE OF DEED RECORDED IN BOOK 183, PAGE 259. THE OTHER GRANTEE, LEONARD A. LEWIS HAVING DIED ON JAN. 7, 2006.

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 23rd day of May, 2008.

WITNESS:


MARTHA M. LEWIS

_____(L.S.)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State hereby certify that MARTHA M. LEWIS, A SINGLE WOMAN, whose name(s) are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 23rd day of May, 2008.


Notary Public

My commission expires:

Prepared by:
CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, AL 35243

DAVID S. SNODDY
MY COMMISSION EXPIRES 6/18/10

EXHIBIT "A"

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A PARCEL OF LAND SITUATED IN THE SE1/4 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 15 EAST, BEING A PART OF LOT 9 OF THE MURPHY'S FISHING CAMP SUBDIVISION AS RECORDED IN MAP BOOK 3, PAGE 72 IN THE PROBATE OFFICE OF SHELBY COUNTY, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SECTION 2 AND GO SOUTH 07 DEGREES 23 MINUTES 55 SECONDS WEST ALONG THE EAST BOUNDARY OF SAID SECTION FOR 4200.00 FEET; THENCE NORTH 54 DEGREES 37 MINUTES 17 SECOND WEST FOR 503.82 FEET TO AN EXISTING IRON PIN ON THE BANK OF LAY LAKE AND THE POINT OF BEGINNING; THENCE NORTH 42 DEGREES 57 MINUTES 32 SECONDS WEST FOR 203.80 FEET TO THE SOUTH BOUNDARY OF L & M TRACE ROAD; THENCE SOUTH 77 DEGREES 13 MINUTES 29 SECONDS WEST ALONG SAID SOUTH BOUNDARY FOR 100.30 FEET TO THE CENTERLINE OF SHRADERS MILL ROAD; THENCE SOUTH 13 DEGREES 08 MINUTES 07 SECONDS EAST ALONG SAID CENTERLINE FOR 143.04 FEET; THENCE SOUTH 60 DEGREES 55 MINUTES 21 SECONDS EAST ALONG SAID CENTERLINE FOR 116.78 FEET; THENCE NORTH 55 DEGREES 55 MINUTES 39 SECONDS EAST FOR 123.31 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.