

SEND TAX NOTICE TO: SHANNON L. HANEY
131 MOSS STONE LANE
CALERA, ALABAMA 35040

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA
SHELBY COUNTY

Shelby County, AL 06/02/2008
State of Alabama

Deed Tax: \$2.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$124,900.00 and other valuable considerations to the undersigned GRANTOR, **TOWER DEVELOPMENT, INC.**, a corporation (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, **GRANT, BARGAIN, SELL and CONVEY** unto **SHANNON L. HANEY**, (herein referred to as **GRANTEE(S)**, their heirs and assigns, the following described real estate, situated in the County of **SHELBY**, State of Alabama, to-wit:

LOT 172, ACCORDING TO THE FINAL PLAT OF STONECREEK PHASE 4, AS RECORDED IN MAP BOOK 37, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$122,970.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

Subject to covenants, restrictions, reservations, easements and rights-of-way of record. Taxes for 2008 and any subsequent years.

TO HAVE AND TO HOLD, the aforegranted premises to the said **GRANTEE(S)**, their heirs and assigns **FOREVER**.

And **GRANTOR(S)** do covenant with the said **GRANTEE(S)**, their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the **GRANTEE(S)**, their heirs and assigns, and that **GRANTOR** will **WARRANT AND DEFEND** the premises to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, **TOWER DEVELOPMENT, INC.**, a corporation, has caused this instrument to be executed by **JAMES F. WILLIAMS** its duly authorized **VICE PRESIDENT** and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 29th day of May, 2008.

ATTEST:

TOWER DEVELOPMENT, INC.

BY:

Its VICE PRESIDENT

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that **JAMES F. WILLIAMS** whose name as **VICE PRESIDENT** of **TOWER DEVELOPMENT, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of May, 2008.



Notary Public

Prepared by:

CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, ALABAMA 35243

DAVID S. SNODDY
MY COMMISSION EXPIRES 6/18/10