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CITRL	874	0085464279
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CRef#:06/15/2008-PRef#:R095-POF
Date:05/16/2008-Print Batch ID:52,053.00
Recording Requested By:
CITI Residential Lending
Property Address:
510 BENNETT STREET
ALABASTER, AL 35007
ALmrds-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DOROTHY LOGGINS AND EDGAR D LOGGINS, WIFE & HUSBAND**

Original Mortgagee: **UNIVERSAL MORTGAGE GROUP INC**

Date of Mortgage: **08/26/2005**

Loan Amount: **\$113,370.00**

Recording Date: **09/12/2005** Book: N/A Page: N/A Document #: **20050912000470180**


Recording Date: **10/19/2005** Document #: **20051019000543960**

Comments: **ASSIGNMENT TO ARGENT MORTGAGE COMPANY RECORDED ON 01/31/2007 WITH INSTRUMENT NUMBER 20070131000047110**

and recorded in the official records of the **County of Shelby, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/22/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

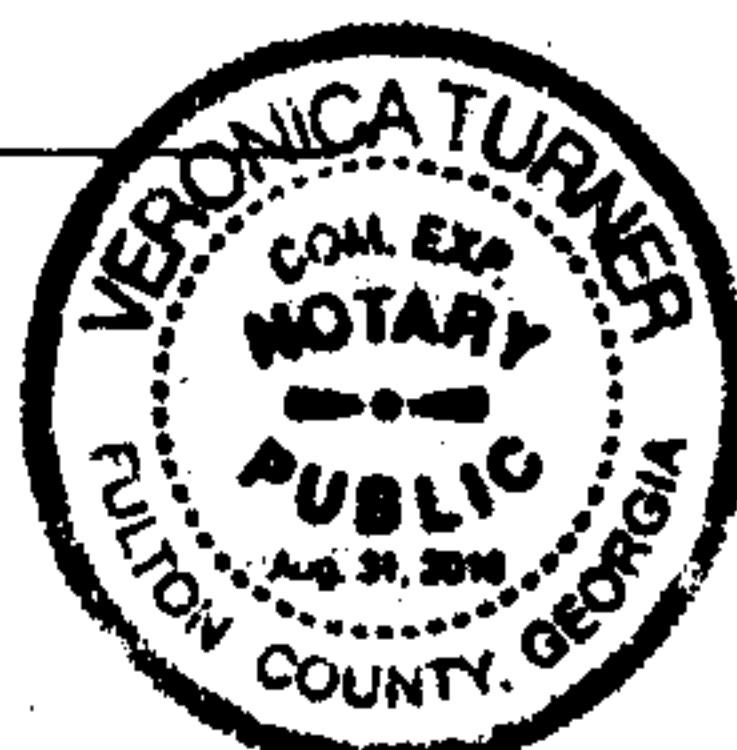

Pat Kingston
Vice President

State of **GA**
County of **Fulton**

On this date of **05/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010