

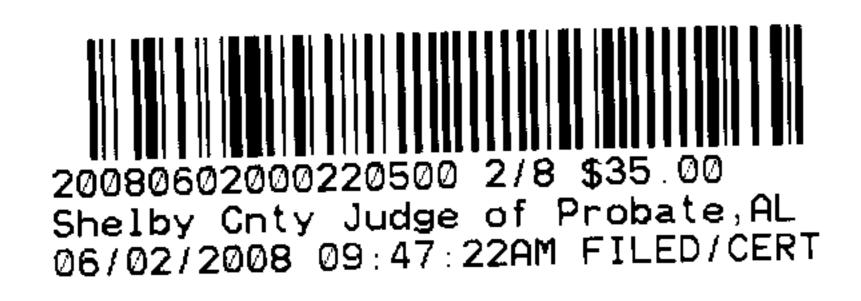
20080602000220500 1/8 \$35.00 Shelby Cnty Judge of Probate,AL 06/02/2008 09:47:22AM FILED/CERT

STATE OF ALABAMA	8416-C-AL (06-2007)		
COUNTY OF Chilton		(00 200.)	
	Crantoo's Addr	see'	
Preparer's name and address:	Grantee's Address: BellSouth Telecommunications, Inc. d/b/a AT&T Alabama		
Becky Grinder			
118 Cedar Cove Dr.	3196 Highway 280		
Pelham, AL. 35124	Room 102N		
	Birmingham, Al	L. 35243	<u> </u>
	EASEMENT		
consideration, the adequacy and receipt of which is described below, (hereinafter referred to as "Granton Georgia corporation, d/b/a AT&T Alabama, and subsidiaries, agents, attorneys, employees, officers, assigns (hereinafter referred to as "Grantee"), an esystems of communications (including broadcast), farmeans of providing uninterrupted service during comtime to time deem necessary in the conduct of its busing Deed Book  County, Alabama Records, and, to the fullest extent the roads, streets, or highways adjoining or through said process.	r"), do(es) hereby gradits lits parent and its directors, servants, easement to construct cilities, standby general power outaginess upon, over, and page ne Grantor has the position of the p	ged, the undersigned of ant to BellSouth Telect and its parent's direct insurance carriers, licetot, operate, maintain, a rators and associated for ges, and related items a under a portion of the later to grant, upon, over	ct and indirect affiliates, ensees, successors, and dd, and/or remove such fuel supply systems as a as the Grantee may from ands described in Chilton  The chilton of the c
	18	, Township	24N
All that tract or parcel of land lying in Section Range	St. Stephens	Meridian,	Chilton
County, State of Alabama, consisting of a (  strip )	( parcel ) of land	a strip 5 ft either side	of buried cable
running from Hwy 155 ROW approximately 250 ft.			
as shown on attached drawings and hereby made	a part of this docur	nent. (Attachment A 1-	<b>6).</b>
The following rights are also granted: the exclusive relay cable or conduit or other appurtenances upon, over or electric power transmission or distribution; ingress obligation, to clear the easement and keep it cleared obligation, to trim and cut and keep trimmed and deasement which might interfere with or fall upon distribution; the right to relocate said facilities, system any future highway relocation, widening, or improve equipment; and the right to allow any other person, placed on the site.	er, and under said east to and egress from donal trees, undergo cut all dead, weak, let the lines or system as of communication rements, the right to firm, or corporation to	said easement at all ting rowth, or other obstruction eaning, or dangerous tr as of communication of s, or related services or test and maintain ger o provide for fuel/energy	nes; the right, but not the ons; the right, but not the rees or limbs outside the resonant reason or a said lands to conform to nerators and associated distribution to equipment
To have and to hold the above granted easement uparent and its and its parent's direct and indirect aftervants, insurance carriers, licensees, successors, and its parent's direct and indirect aftervants, insurance carriers, licensees, successors, and its parent's direct and indirect aftervants.	filiates, subsidiaries,	agents, attorneys, empl	a AI&I Alabama, and its loyees, officers, directors,

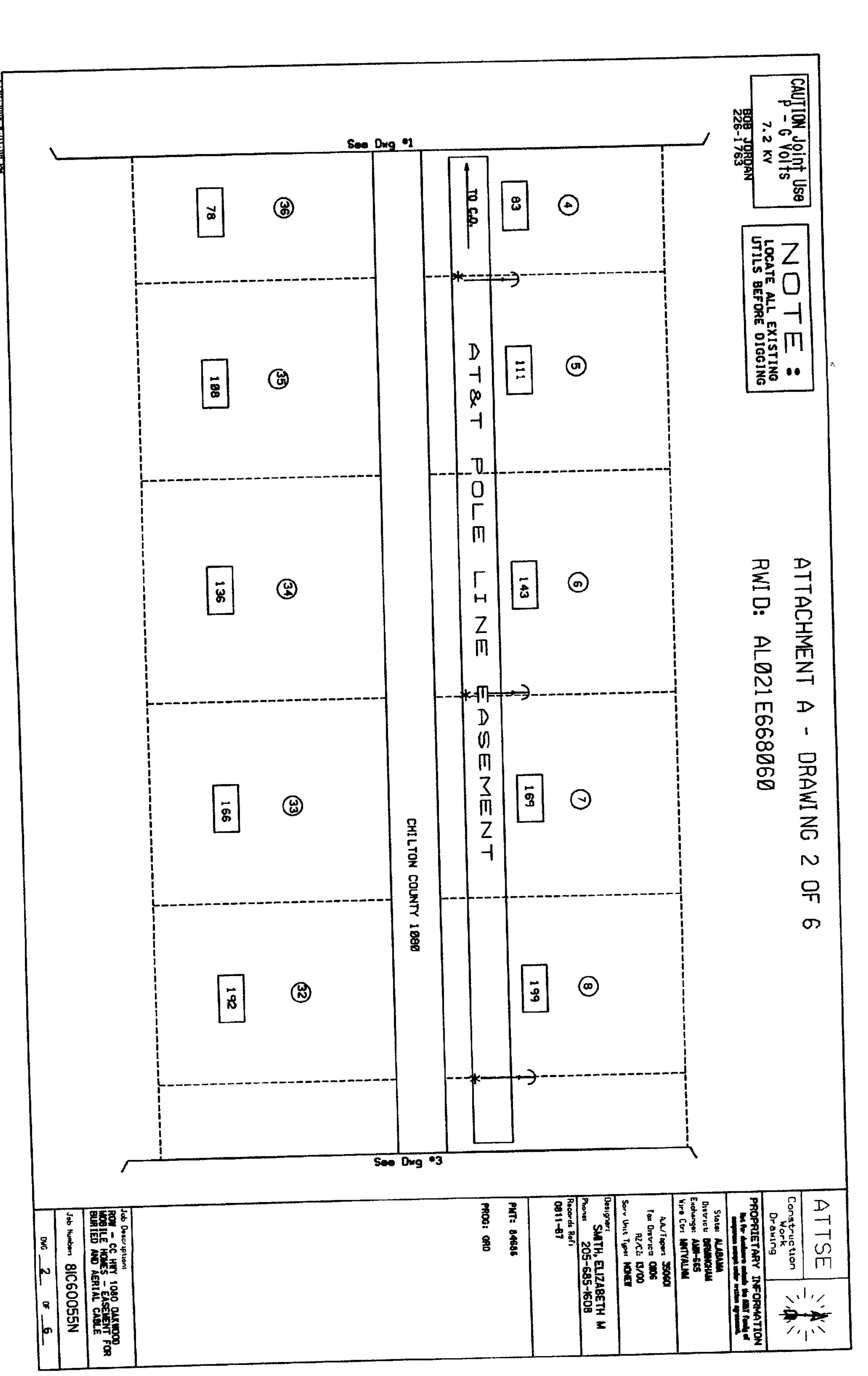
Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is

granted.

PMT 84686



			8416-i-AL (06-2007)
SPECIAL STIPULATIONS C		at of conflict with any of th	Page 2
The following special stipular	nons shall control in the evel	It of Commet with any of u	le loregonig easement.
		······································	······································
<u></u>			
In witness whereof, the under	_ <del></del>	is instrument to be execu	ited on the day of
Signed, sealed and delivered	d in the presence of:		
		James	es Rollochman L.S.
Witness		Grantor	James Blackmon-owner
(Print Name)	······································	(Print Name and Address)	25 County Rd
			Montevallo, AL. 35115
			<u></u>
			L. S.
Witness		Grantor	
(Print Name)	<u> </u>	(Print Name — and Address)	
Chata of Alabamaa Carrebo of	Cl - 0+		
State of Alabama, County of	- Cracion		
1. Hobeca (1	- selve	<u> </u>	in and for said County in Alabama,
hereby certify that			knowledged before me on this day, that
_	<b></b>		untarily on the day the same bears date.
Witness my hand and officia	I seal in the County and Stat	te last aforesaid this 2	day of May, 2008.
Varie J	1. Du du	My Commiss	sion Expires: $8/22//$
Notary Public Pebecc	a Grinder		
TO BE COMPLETED BY G	RANTEE		
District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	<u></u>	Title



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