

This instrument was prepared by:
Steven F. Casey
Balch & Bingham LLP
1901 Sixth Avenue North, Suite 1500
Birmingham, Alabama 35203
Telephone (205) 251-8100
Facsimile (205) 226-8799

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA)
COUNTY OF SHELBY)

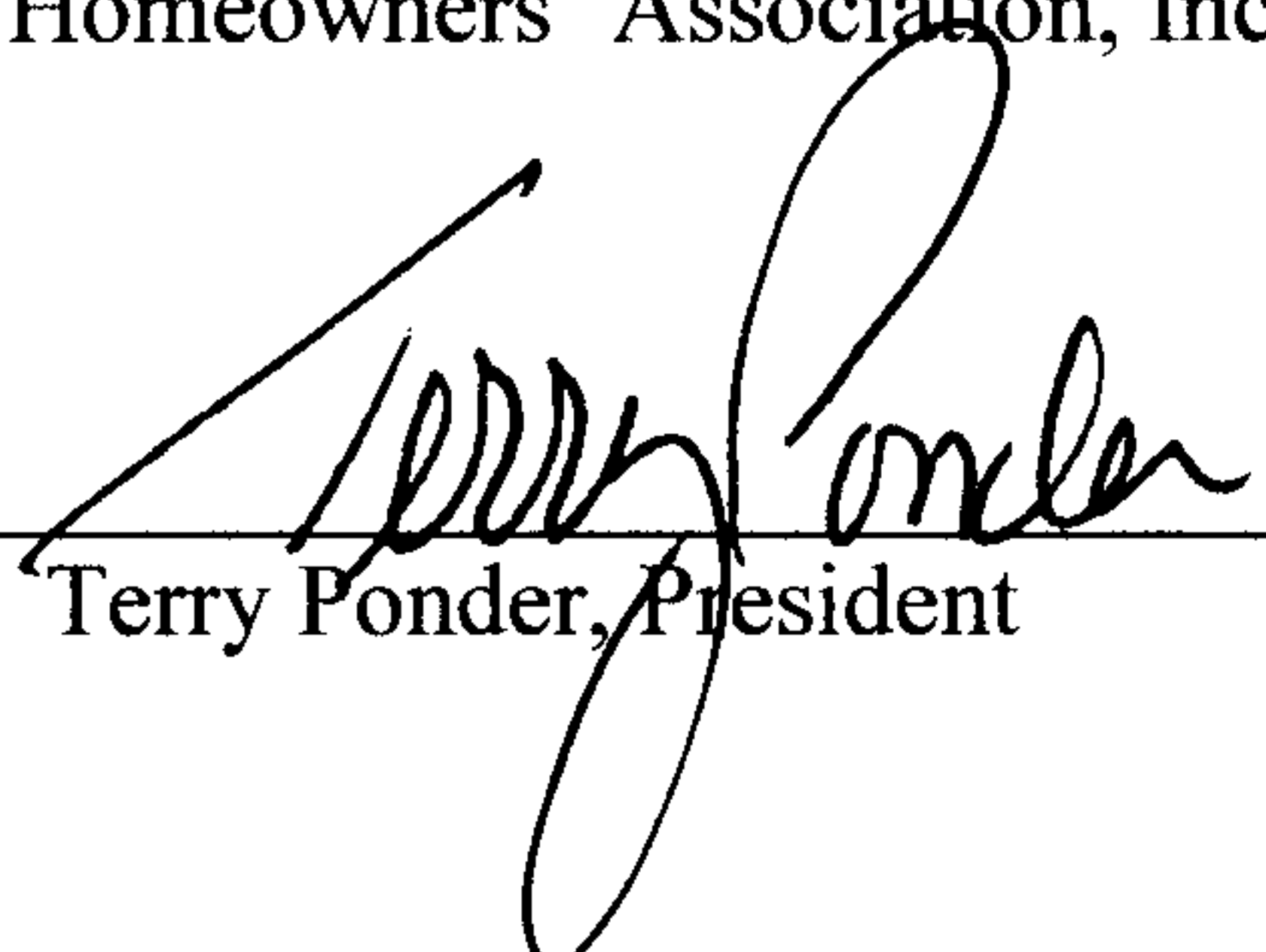
VERIFIED LIEN

Lake Heather Homeowners' Association, Inc. ("LHHA") files this statement in writing, verified by the oath of Terry Ponder, President of LHHA, who has personal knowledge of the facts set forth herein:

1. LHHA claims a lien upon the following property, situated in Shelby County, Alabama: Lot 12, according to the survey of Lake Heather Estates, Givianpour's Addition to Inverness, as recorded in Map Book 16, Page 121 A & B, in the Office of Judge of Probate of Shelby County, Alabama.
2. This lien is claimed separately and severally as to both the land and improvements on the property described in paragraph 1, above.
3. Said lien is claimed to secure the debt owed to LHHA in the amount of \$3,248.57, which includes interest from January 1, 2008 to May 20, 2008 for Assessments and other costs and items due and allowed in the Declaration of Protective Covenants for Lake Heather Estates, dated August 26, 1992, and recorded as Instrument # 1992-18226 in the Office of Judge of Probate of Shelby County, Alabama.
4. The name of the owner of the property described in paragraph 1 above is James C. Landers, whose mailing address is 2115 Lake Heather Way, Birmingham, AL 35242.

Claimant:
Lake Heather Homeowners' Association, Inc.

By:



Terry Ponder, President

CERTIFICATION

I, the undersigned, a Notary Public, do hereby certify that Terry Ponder, President of Lake Heather Homeowners' Association, Inc., personally appeared before me, and first being duly sworn, stated that the above is true and correct, and further that I am not kin to the parties to this action, nor am I interested in the events thereof.

Sworn to and subscribed before me on this the 20th day of May, 2008.



Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 6, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS