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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	10656 PRIME ACCEPTAN
UCC Direct Services	14506309
P.O. Box 29071	
Glendale, CA 91209-9071	ALAL FIXTURE
File with: CC AL Si	helby AL

20080529000217390 1/2 \$41.05
Shelby Cnty Judge of Probate, AL
05/29/2008 10:48:35AM FILED/CER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR **SUFFIX** FIRST NAME MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME DAVID MARTIN POSTAL CODE STATE COUNTRY CITY 1c. MAILING ADDRESS MONTEVALLO 35115 USA AL 13286 HIGHWAY 73 1e. TYPE OF ORGANIZATION ADD'L INFO RE 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION 1d. SEE INSTRUCTIONS ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME **FIRST NAME SUFFIX** MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME CITY POSTAL CODE STATE COUNTRY 2c. MAILING ADDRESS 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Prime Acceptance Corp. OR FIRST NAME MIDDLE NAME 3b. INDIVIDUAL'S LAST NAME SUFFIX POSTAL CODE CITY STATE 3c. MAILING ADDRESS COUNTRY 200 W Jackson Blvd. Suite 720 Chicago USA IL 60606

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM

Complete only when filing with the Judge of The initial indebtedness secured by this final Mortgage tax due (\$.15 per \$100.00 or fractions).	ancing statement is \$8,638.00)	
5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LE	1 1 1	BAILEE/BAILOR SELLER/E	BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA	(or recorded) in the REAL 7. Check to F	REQUEST SEARCH REPORT(S) on Debto NAL FEE) [optional]	All Debtors Debtor 1 Debtor 2

14506309

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FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					20080529000217390 2/2 \$41.05			
9a. ORGANIZATION'S NAME				EMENT	~ L	16	Judge of Prob 10:48:35AM FIL	ale,HL
9b. INDIVIDUAL'S LAST NAME MARTIN		FIRST N		MIDDLE NAME,SUFFIX	·			
0. MISCELLANEOUS								
I4506309-AL-117			•					
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0656 PRIME ACCEPT	AN	•						
File with: CC AL Shelby, A	L 620101	1876	·		THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
1. ADDITIONAL DEBTOR'S E		LEGAL N	IAME - insert only <u>one</u>	name (11a or 11b) - do not	abbreviate or combi	ne names	· 	
R				•				-
11b. INDIVIDUAL'S LAST NAM	ME			FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS				CITY	•	STATE	POSTAL CODE	COUNTRY
OF	DD'L INFO RE RGANIZATION EBTOR	11e. TYPI	E OF ORGANIZATION	11f. JURISDICTION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID #, if	any
ADDITIONAL SECUR		or _	ASSIGNOR S/P's N	NAME - insert only <u>one</u> name	e (12a or 12b)	<u> </u>	·	
R 12b. INDIVIDUAL'S LAST NAM	ИE		- -	FIRST NAME	·.	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS				CITY	· 	STATE	POSTAL CODE	COUNTRY
	covers tin	nber to be	cut or as-extracted	16. Additional collateral desc	ription:			
collateral or is filed as a		nber to be	cut or as-extracted	16. Additional collateral desc	cription:			
collateral or is filed as a X Description of real estate: DESCRIPTION: LOT 1, ACCURATE OF COUNTRY NAP BOOK 35 PAGE OF SHELBY COUNTY, A	fixture filing. CORDING AIRE EST 34 IN TH	TO TH TATES, E PRO	E MAP AND AS RECORDED BATE OFFICE		cription:			
collateral or is filed as a X 4. Description of real estate: Description: LOT 1, ACCOUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 6-2-09-4-000-001-000	fixture filing. CORDING AIRE EST 34 IN TH	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE					
collateral or is filed as a X 4. Description of real estate: Description: LOT 1, ACCOUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 66-2-09-4-000-001-000	CORDING AIRE EST 34 IN THALABAMA	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE					
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4. Description of real estate: Description: LOT 1, ACC SURVEY OF COUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 36-2-09-4-000-001-000	fixture filing. CORDING AIRE ES ALABAMA DOWNER of al	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE					
collateral or is filed as a 4. Description of real estate: Description: LOT 1, ACCOUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 6-2-09-4-000-001-000	fixture filing. CORDING AIRE ES ALABAMA DOWNER of al	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE	17. Check only if applicable a	nd check <u>only</u> one box.			
collateral or is filed as a 4. Description of real estate: Description: LOT 1, ACCOUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 6-2-09-4-000-001-000	fixture filing. CORDING AIRE ES ALABAMA DOWNER of al	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE	17. Check only if applicable a Debtor is a Trust or	nd check <u>only</u> one box. Frustee acting with resp		erty held in trust or	Decedent's Estate
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collateral or is filed as a Description of real estate: Description: LOT 1, ACCURVEY OF COUNTRY N MAP BOOK 35 PAGE OF SHELBY COUNTY, A 6-2-09-4-000-001-000	fixture filing. CORDING AIRE ES ALABAMA DOWNER of al	TO TH TATES, E PRO . APN;	E MAP AND AS RECORDED BATE OFFICE	17. Check only if applicable a Debtor is a Trust or	nd check <u>only</u> one box. Trustee acting with respond check <u>only</u> one box. NG UTILITY	ect to prope		Decedent's Estat