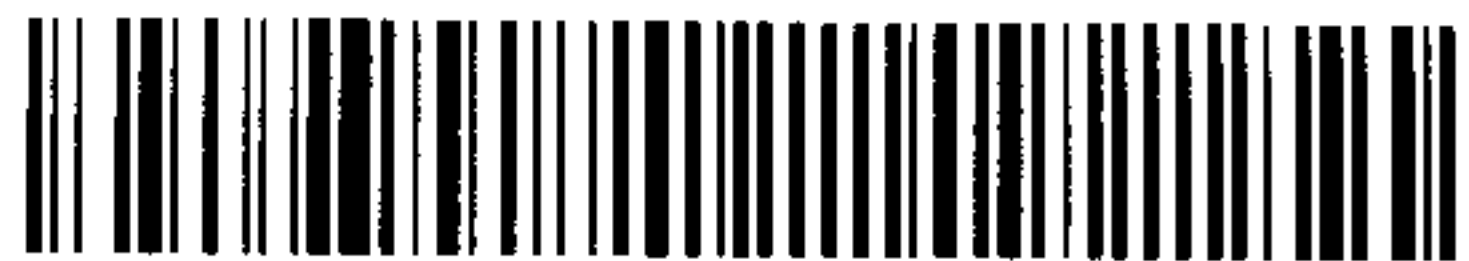


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080529000217270 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/29/2008 10:28:31AM FILED/CERT

Loan no 0907997551

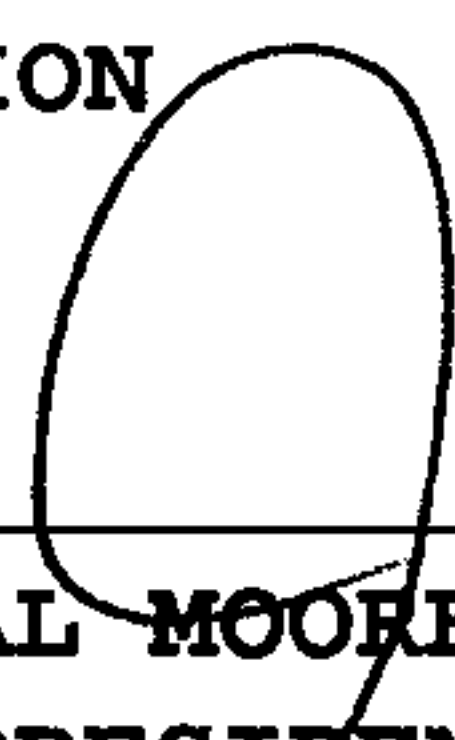
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 1992-27397 of the records in the offices of the Judge of Probate
of SHELBY County, Alabama, from: **DEBORAH H MANNING AND BROWN R MANNING**
having been paid in full, said lien is hereby fully released, satisfied,
discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE
MANHATTAN MORTGAGE CORPORATION has caused its name to be signed THIS 15TH
DAY OF MAY IN THE YEAR 2008

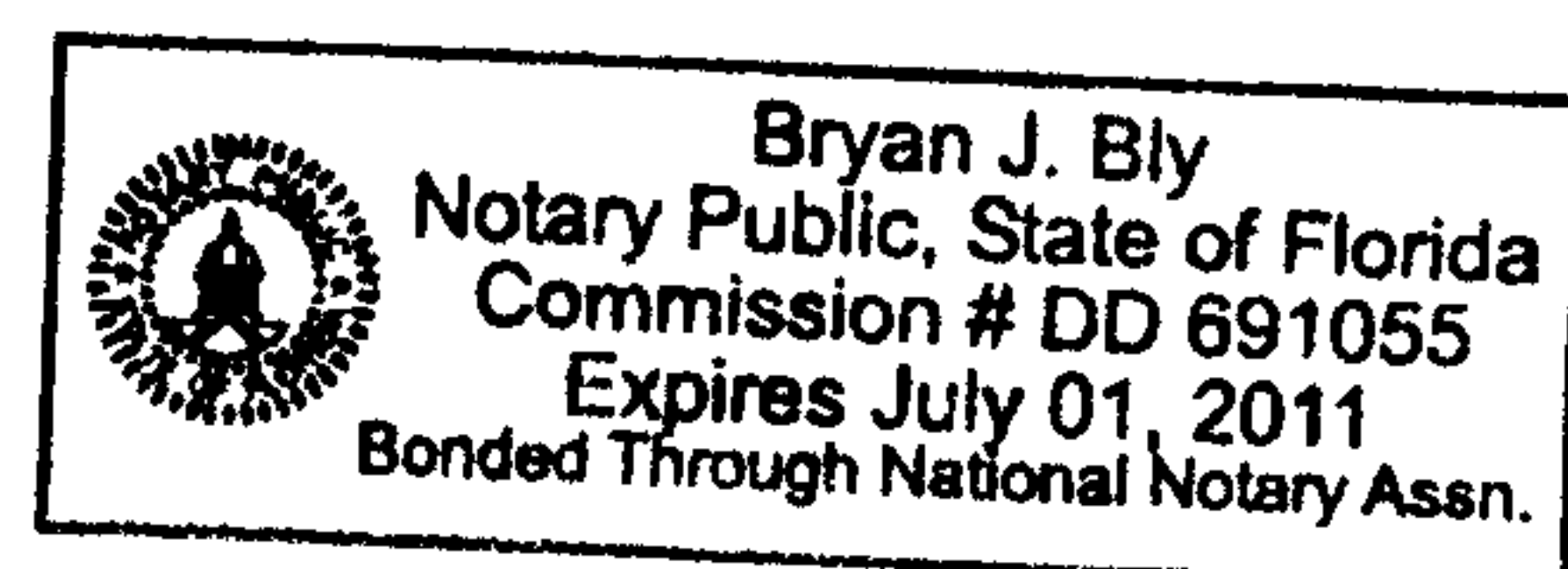
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE
CORPORATION**

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE
LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a
corporation, is signed to foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand this THIS 15TH DAY OF MAY IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8662365

PRIME NG1821058