

11.00

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

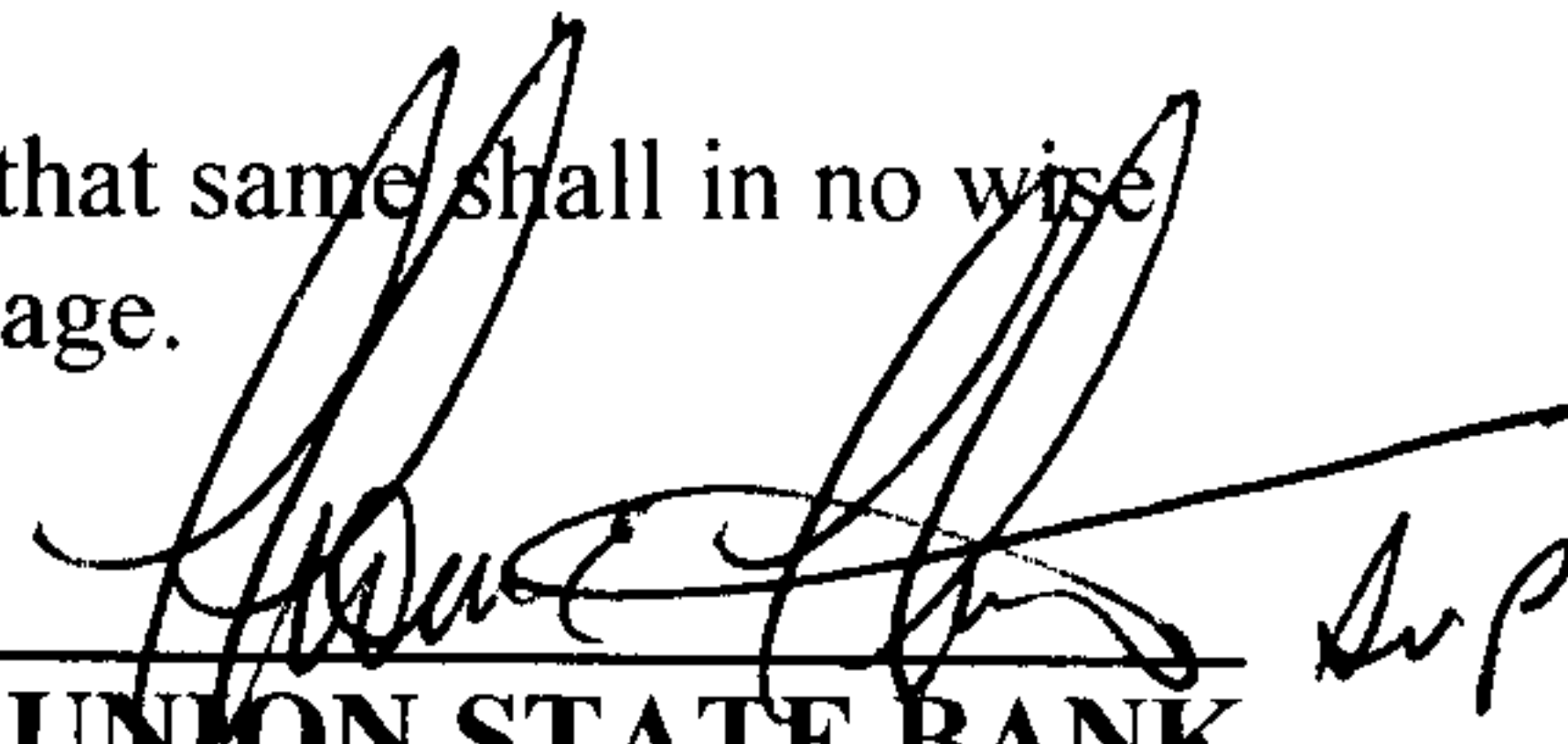
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lexington Parc Development LLC**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said. **Lexington Parc Development LLC** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in Mortgage **20051202000623980** dated **11/22/05** and Assignment of Rent & Leases **20051202000623990**.

The description of the property being released is as follows:

Lot 156, according to the Survey of Lexington Parc, Sector 1, as set out in Map Book 38, Page 81, in the Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

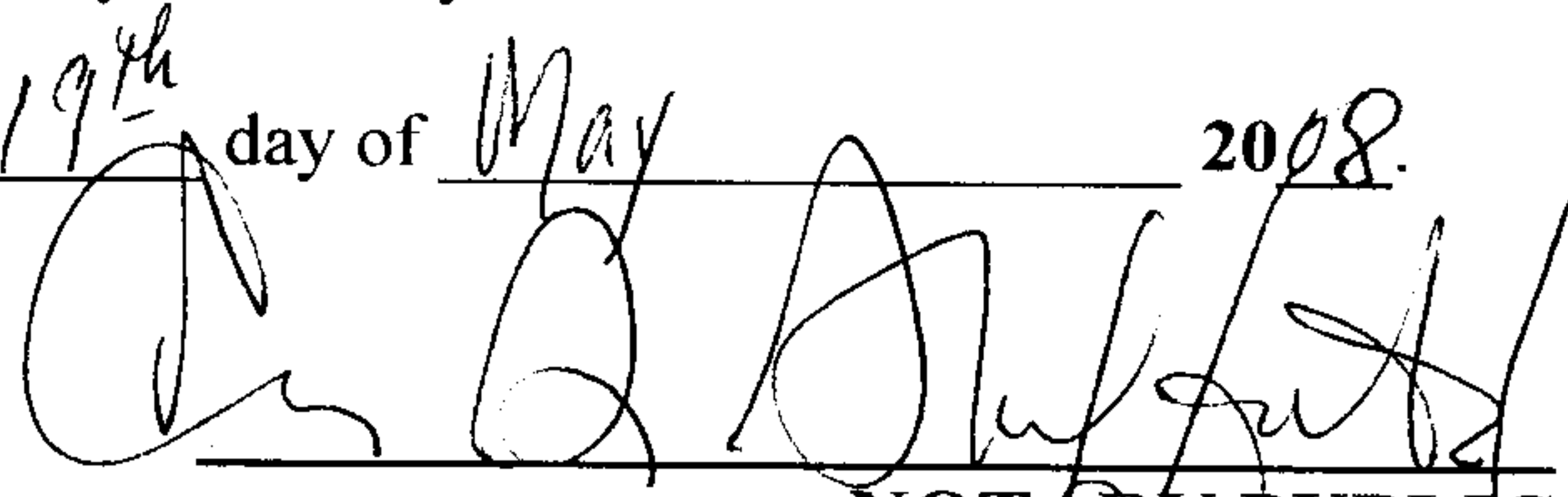
By: _____


UNION STATE BANK

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Tommy Thornton, AVP of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 19th day of May 2008.


NOTARY PUBLIC

My Commission Expires: 2-10-2011