

PARTIAL RELEASE

20080527000214670 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2008 03:33:28PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by GEORGE and MELODIE KOVAKAS, dated, November 23rd, 2005 which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in, INST # 20051129000616710 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, GEORGE and MELODIE KOVAKAS all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

SEE EXHIBIT "A "

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 19th day of MAY 2008.

FIRST COMMERCIAL BANK

BY:

Bill O. Hairston

BILL O HAIRSTON

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that BILL O HAIRSTON, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of MAY, 2008.

[Signature]

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PREPARED BY: Cindy Holmes for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

LEGAL DESCRIPTION FOR 5 ACRES

Commence at the SE Corner of the NE 1/4 of the SE 1/4 of Section 22, Township 18 South, Range 1 East, Shelby County, Alabama, said point also being the SE Corner of Tract 5B of The Ammended Map of Mannington Lakes, as recorded in Map Book 22, Page 157, in the Office of the Judge of Probate of Shelby County, Alabama; thence N00°58'40"E, a distance of 195.55' to the POINT OF BEGINNING; thence S90°00'00"W, a distance of 503.14'; thence N00°00'00"E, a distance of 429.54'; thence N90°00'00"E, a distance of 510.47'; thence S00°58'40"W, a distance of 429.60' to the POINT OF BEGINNING.

Said Parcel containing 5.00 acres, more or less.

ALSO AND INCLUDING a 30' wide Ingress/Egress and Utility Easement lying 15' either side of and parallel to the following described centerline:

Commence at the SE Corner of the NE 1/4 of the SE 1/4 of Section 22, Township 18 South, Range 1 East, Shelby County, Alabama, said point also being the SE Corner of Tract 5B of The Ammended Map of Mannington Lakes, as recorded in Map Book 22, Page 157, in the Office of the Judge of Probate of Shelby County, Alabama; thence N00°58'40"E, a distance of 195.55'; thence S90°00'00"W, a distance of 503.14'; thence N00°00'00"E, a distance of 166.90' to the POINT OF BEGINNING OF SAID CENTERLINE; thence S73°33'13"W, a distance of 141.63'; thence S87°13'24"W, a distance of 157.77'; thence S61°45'26"W, a distance of 80.75'; thence N66°32'04"W, a distance of 311.72' to the approximate R.O.W. line of Mannington Lake Drive and the POINT OF ENDING OF SAID CENTERLINE.