

14
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0084530872 (Investor#: 6912028742)
MIN #: 100021269120287424
MERS Phone: 1-888-679-6377

20080527000213590 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2008 12:58:42PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 29, 2008
executed by: DAVID L GARDNER and DANIELLE C GARDNER, Husband And Wife

Beneficiary:

and recorded as Instrument No. ~~on in Mortgage Book~~ 20080305000090330 or 3-5-08

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 09-7-36-4-002-005.000 Loan Amount: \$112,000.00


Property Address: 1057 CRAWFORD CRT, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: March 07, 2008

State of Minnesota) ss.
County of Hennepin


NATHANIEL SIMAR
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On March 07, 2008

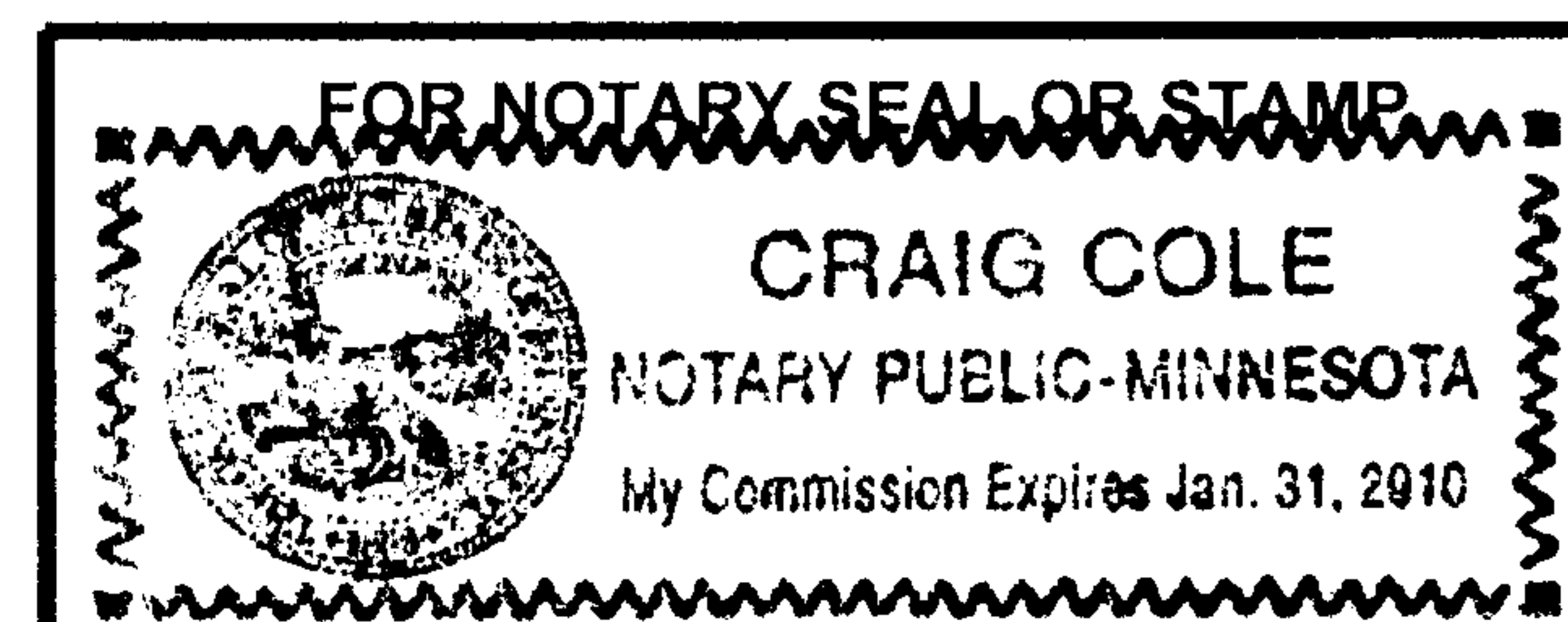
before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Craig Cole

(Seal)





20080527000213590 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2008 12:58:42PM FILED/CERT

EXHIBIT "A"

Lot 6-05, according to the Plat of Chelsea Park 6th Sector, as recorded in Map Book 37, Page 13 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 6th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").