

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044809439



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: MAY 21, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.		
20061	207000592720	Parcel ID No.			of the re	ecord of Mo	ortgages
for	SHELBY	County,	Alabama,	and more	particularly	described	on said
Mort	gage referred	to herein.					

Date of Deed: NOVEMBER 22, 2006

Grantor: LATONYA B THOMAS AND TYRONE THOMAS, WIFE AND HUSBAND

Grantor's Mailing Address: 920 MERIWEATHER DR, CALERA, AL 35040

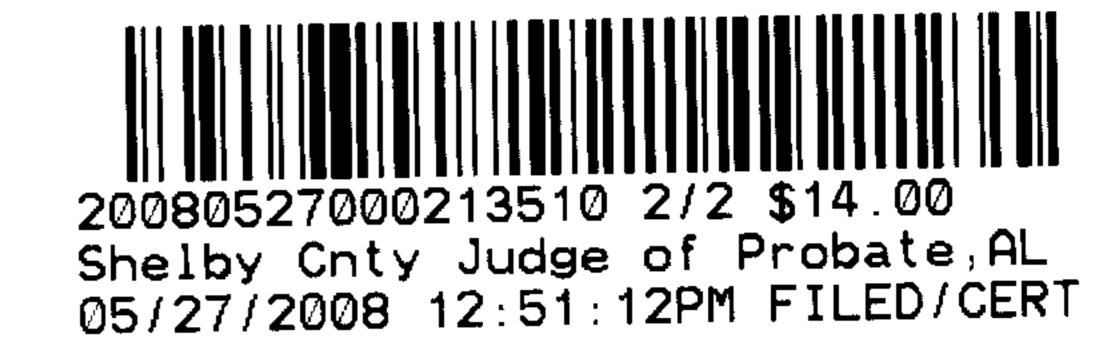
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt MAY~21,~2008}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF <u>IDAHO</u>)
OUNTY OF <u>BONNEVILLE</u>)
on this <u>MAY 21, 2008</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> personally mown to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u> , INC.
G-4318 MILLER RD, FLINT, MI 48507
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
VITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC