

This Document Prepared By: Rommel, Clarin **UCC Direct** P.O.Box 29071 Glendale, CA 91209

Voice: 800-331-3282

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Dated: May 22, 2008

SATISFACTION OF MORTGAGE

LOAN #: 6415654 "Roy Wayne Staggs" Shelby County, Alabama

Paid in Full Date: 04/29/2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from ROY WAYNE STAGGS, AN UNMARRIED MAN to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated AUGUST 12, 1997, filed for record SEPTEMBER 3, 1997 in mortgage volume, page DOC No. 1997-28205, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 22nd day of MAY, 2008. Loan Amount **\$20,000.00**

Tax Parcel ID: na

Property Address: 1347 2nd Ave S W, Alabaster, AL 35007

Legal and/or Assignment: AMENDMENT TO MORTGAGE, INSTRUMENT NO. 2001-42341,

RECORDED 10/01/2001

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER

TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

SSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On May 22, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

(This area is for notarial seal)