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SATISFACTION OF MORTGAGE

LOAN #: 13060912 "Dean Charles" Shelby County, Alabama

Paid in Full Date: 05/02/2008 Dated: May 22, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **DEAN CHARLES AND JENNIFER CHARLES, HUSBAND AND WIFE** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **APRIL 16, 2007**, filed for record **MAY 31, 2007** in mortgage volume, page DOC No. **20070531000253220**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 22nd day of MAY, 2008. Loan Amount \$100,000.00

Tax Parcel ID: n/a

Property Address: 110 Big Oak Drive, Maylene, AL 35114 Legal and/or Assignment: .

FIRST AMERICANT BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On May 22, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(a) whose name(b) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL

(This area is for notarial seal)

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011