

WARRANTY DEED

STATE OF ALABAMA

Shelby County, AL 05/23/2008
State of Alabama

Deed Tax: \$2325.00

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, in consideration of **\$2,325,000.00** to the undersigned Grantor(s), **Terry K Martin, unmarried, and Julia H Martin, unmarried**, in hand paid by the Grantee named herein, the receipt of which is hereby acknowledged, the said Grantor(s) does by these presents, grant, bargain, sell and convey unto **Hillock, LLC, an Alabama Limited Liability Company**, (herein referred to as "Grantee") the following described real estate, situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION ATTACHED AS "EXHIBIT A" HERETO

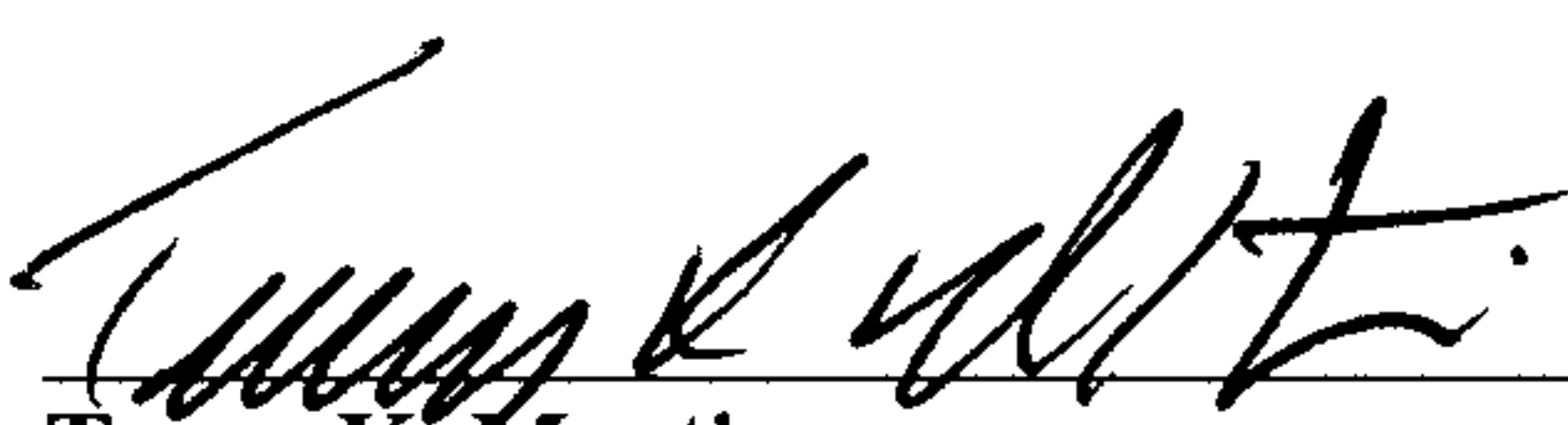
Address of Property: **4747 Highway 16**
Calera, Alabama 35040-3042

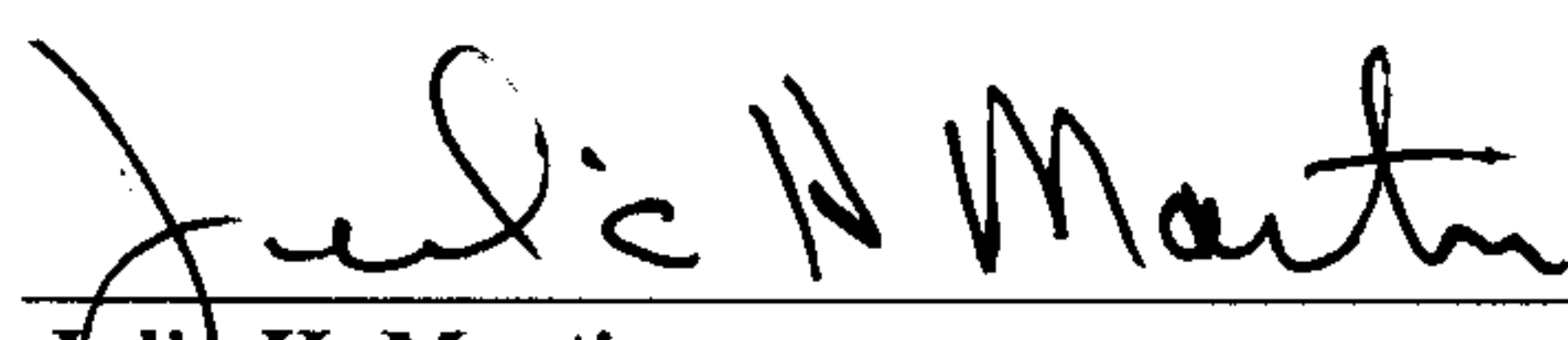
Subject to taxes for the year 2008 and subsequent years, easements, restrictions, reservations, rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever. And said Grantor(s) does for itself, its successors and assigns, covenant with said Grantee, its heirs and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S), who is authorized to execute this conveyance, has hereto set its signature and seal this the 7th day of May, 2008.

By:


Terry K. Martin,
Grantor

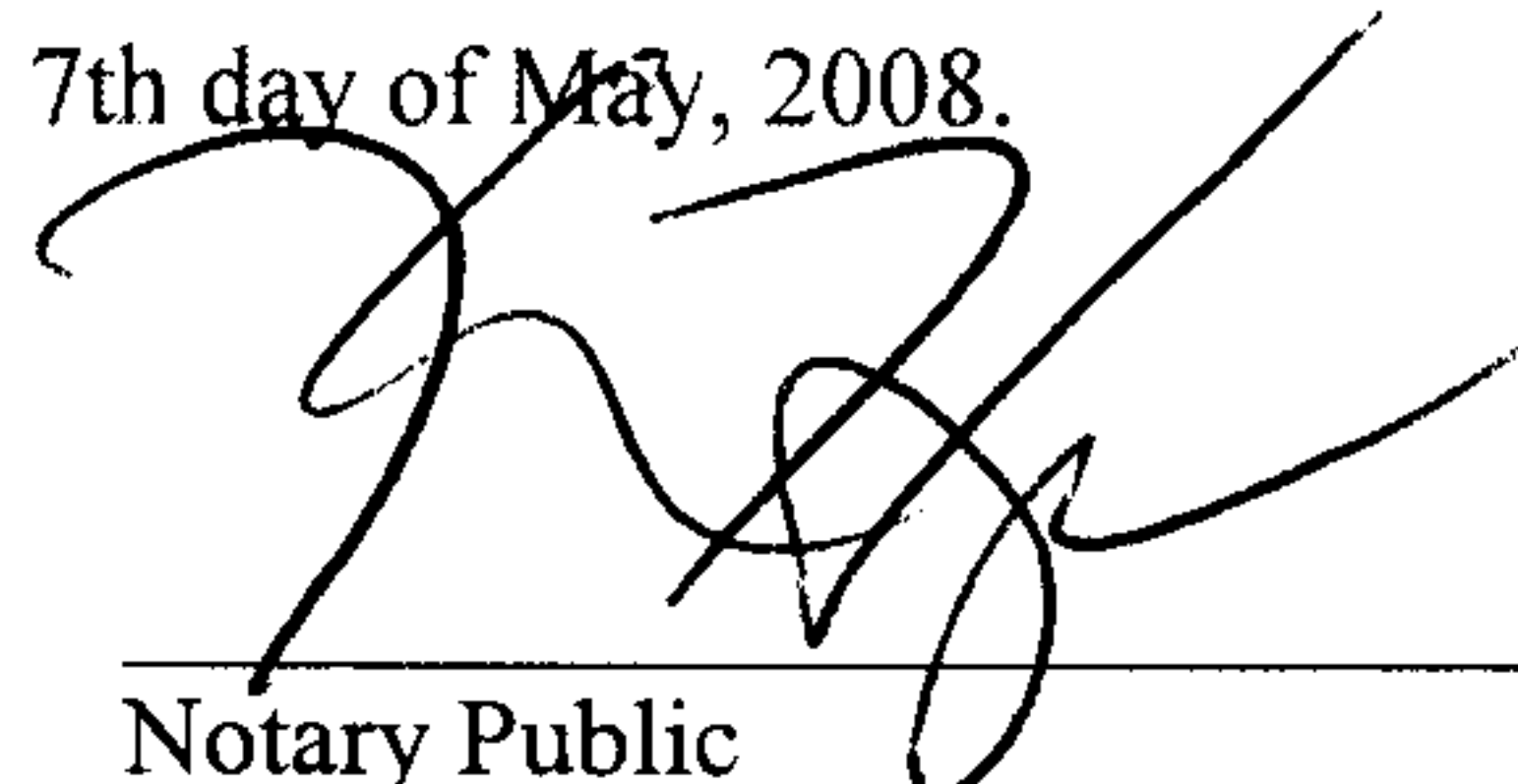

Julia H. Martin,
Grantor

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Terry K Martin and Julia H Martin**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of May, 2008.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Commission Expires: Nov 13, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITER

This Instrument Prepared By:
Kevin Hays, Attorney at Law
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

Send Tax Notices To:
Hillock, LLC
ATTN: Lisa Thompson-Smith & Howard Smith

3323 E. BRIARCLIFF Rd
BIRMINGHAM AL 35223

EXHIBIT A

Legal Description:

A tract of land situated in the North $\frac{1}{2}$ of Section 13, and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 12, all being in Township 22 South, Range 3 West, being better described as follows: Beginning at the Southeast corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 13; thence run South $89^{\circ} 59' 59''$ West along the South line of said $\frac{1}{4} - \frac{1}{4}$ for 995.22 feet; thence run South $02^{\circ} 54' 03''$ East for 596.79 feet; thence run South $89^{\circ} 56' 29''$ West for 1,643.50 feet; thence run North $01^{\circ} 13' 42''$ West for 598.54 feet; thence run North $04^{\circ} 07' 10''$ West for 1,093.84 feet; thence run North $88^{\circ} 19' 41''$ East for 636.43 feet; thence run North $01^{\circ} 44' 24''$ West for 209.78 feet to a point on the North line of said Section 13; thence run North $89^{\circ} 39' 15''$ East along the North line of said Section 13 for 682.92 feet to the Northeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section; thence run North $43^{\circ} 28' 23''$ East for 396.15 feet to a point on the South road right of way of County Highway No. 16; thence run South $61^{\circ} 00' 51''$ East along said road right of way for 235.21 feet to a point of curve to the right having a radius of 1,607.55 feet and a central angle of $07^{\circ} 36' 22''$; thence run Southeasterly along said road right of way an arc distance of 213.41 feet; thence run South $02^{\circ} 38' 21''$ East for 55.37 feet to the North line of said Section 13; thence run North $89^{\circ} 45' 52''$ East along said Section line for 67.44 feet to a point on the South road right of way of said County Highway; said point being the point of a non tangent curve to the right, of which the radius point lies South $39^{\circ} 45' 57''$ West, a radial distance of 1,607.55 feet; thence run Southeasterly along the arc of said road right of way, through a central angle of $02^{\circ} 59' 03''$, a distance of 83.73 feet; thence run South $46^{\circ} 17' 30''$ East along said road right of way for 87.19 feet to a point of curve to the right having a radius of 1,959.94 feet and a central angle of $12^{\circ} 44' 58''$; thence run Southeasterly along the arc and said road right of way a distance of 436.13 feet; thence run South $33^{\circ} 32' 31''$ East along said road right of way for 275.71 feet to a point of curve to the left having a radius of 1,725.02 feet and a central angle of $04^{\circ} 24' 51''$; thence run Southeasterly along the arc and said road right of way a distance of 132.90 feet to the West line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13; thence run South $02^{\circ} 35' 32''$ East along said $\frac{1}{4} - \frac{1}{4}$ line for 540.72 feet to the point of beginning. Tract of land containing 96.97 acres.