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MORTON, DANIEL C

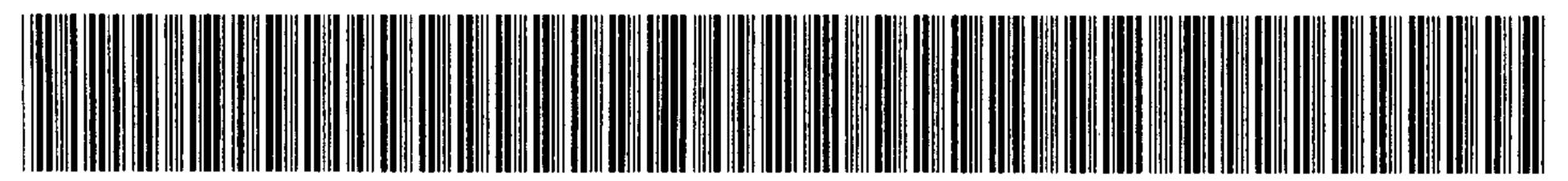
Record and Return To: Fiserv Lending Solutions P.O. BOX 2590 Chicago, IL 60690

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

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## MODIFICATION OF MORTGAGE



\*DOC48002000000043271300005743790000000\*

THIS MODIFICATION OF MORTGAGE dated April 4, 2008, is made and executed between DANIEL C MORTON AKA DANIEL MORTON AKA DANIEL COBB MORTON, whose address is 209 OAKMONT RD, BIRMINGHAM, AL 352443264; SUSAN K MORTON AKA SUSAN MORTON, whose address is 209 OAKMONT RD, BIRMINGHAM, AL 352443264; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is P.O. Box 830721, Birmingham, AL 35283 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 20, 2008 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

INSTR# 20080228000080980, SHELBY, 2/28/2008.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 209 OAKMONT RD, BIRMINGHAM, AL 352440000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$27,000 to \$40000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 4, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

DANIEL C MORTON

\_\_(Seal)

SUSANK MODION

LENDER:

**REGIONS BANK** 

Authorized Signer

\_(Seal)

This Modification of Mortgage prepared by:

Name: Cindy Lee

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT
STATE OF Walna
$\int \int dA dA$
COUNTY OF Alabor
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DANIEL C MORTON and SUSAN K MORTON, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on
this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this $426$ day of $496$ , $2008$ .
( ) man Ala Ita
NOTARY PUBLIC STATE OF ALABAMA AT LARGE Notary Public Notary Public
ANT CONTRACTION EXPIRED: July 40, 2006
My CONTRIBSTON MY CON
I PNDED A OZNIONAL PROBLEM
LENDER ACKNOWLEDGMENT
STATE OF
STATE OF Alabamy
STATE OF Albany ) ) SS
STATE OF (State of State of St
STATE OF ) SS  COUNTY OF ) SS  I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that
STATE OF (State of State of St
STATE OF    SS   SS
STATE OF    SS   SS
STATE OF  COUNTY OF  I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  acknowledged before me on this day that, being informed of the contents of said Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this  Aday of  Notary Public STATE OF ALABAMA AT LARGE  Notary Public
STATE OF    SS   SS
STATE OF  COUNTY OF  I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  acknowledged before me on this day that, being informed of the contents of said Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this  Aday of  Notary Public STATE OF ALABAMA AT LARGE  Notary Public

LASER PRO Landing, Ver. 5.35.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. - AL S:\MasterLaserPro\CFI\LPL\G201.FC TR-495217 PR-152

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## SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 18, ACCORDING TO THE SURVEY OF MARWOOD, AS RECORDED IN MAP BOOK 9 PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 209 OAKMONT RD

PARCEL: 102090001003018

