

This Document Prepared By:  
**Rommel, Clarin**  
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20080522000209440 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/22/2008 01:15:01PM FILED/CERT

When Recorded Return To:

**UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



### SATISFACTION OF MORTGAGE

**LOAN #: 19800082196 "Michael Ray Dennis" Shelby County, Alabama**

Paid in Full Date: **04/04/2008**

Dated: **May 21, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **MICHAEL RAY DENNIS AND SPOUSE, ROBYN DAVENPORT DENNIS** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **MAY 2, 2002**, filed for record **JUNE 4, 2002** in mortgage volume , page **DOC No. 20020604000260880**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **21st** day of **MAY, 2008**.

Loan Amount **\$25,000.00**

Tax Parcel ID: **n/a**

Property Address: **6396 Highway 10, Montevallo, AL 35115**

Legal and/or Assignment: .

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

By:

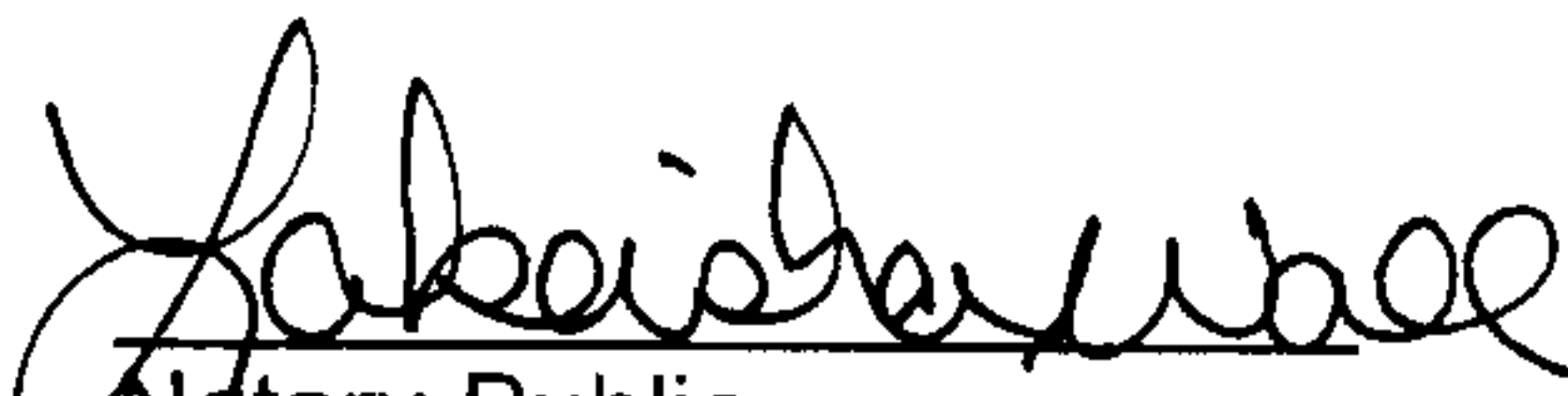
  
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

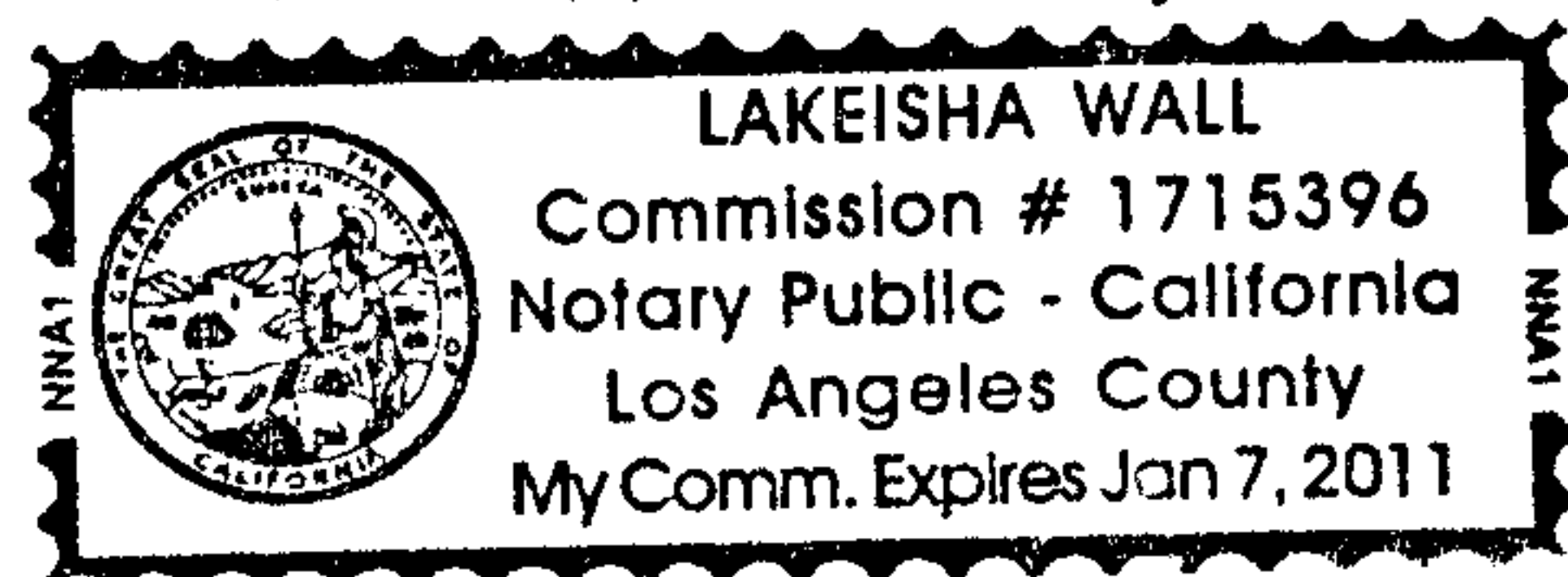
State of **CALIFORNIA**

County of **LOS ANGELES**

On **May 21, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)