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SATISFACTION OF MORTGAGE

LOAN #: 2277060 "Emanuel A. Madonia" Shelby County, Alabama

Paid in Full Date: 04/08/2008

Dated: **May 21, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from EMANUEL A. MADONIA, JR AND SPOUSE CONNIE E. MADONIA to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated OCTOBER 29, 2003, filed for record NOVEMBER 18, 2003 in mortgage volume, page DOC No. 20031118000758240, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 21st day of MAY, 2008. Loan Amount \$50,000.00

Tax Parcel ID: na

Property Address: 3649 Tall Timber Dr, Birmingham, AL 35242

Legal and/or Assignment: AMENDMENT TO MORTGAGE, INSTRUMENT NO. 20040519000264460,

RECORDED 05/19/2004

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

ÁSSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On May 21, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM— personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

∕Notary Public

LAKEISHA WALL

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011

(This area is for notarial seal)