



20080522000209230 1/2 \$19.50
Shelby Cnty Judge of Probate, AL
05/22/2008 01:07:54PM FILED/CERT

This Instrument Prepared By:

Paul Kemp

Morris|Hardwick|Schneider, LLC

3535 Grandview Parkway, Suite 610

Birmingham, AL 35243

BRR-080400191S

Send Property Tax Notice to:

Special Warranty Deed

State of Alabama

County of Shelby

Shelby County, AL 05/22/2008
State of Alabama

Deed Tax: \$1.50

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eighty Five Thousand and 00/100 Dollars (\$85,000.00) cash in hand paid to

The Bank of New York Trust Company, as successor to JPMorgan Chase Bank formerly known as The Chase Manhattan Bank successor by merger to Chase Bank of Texas, National Association, formerly known as Texas Commerce Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust 2005-FF1 by: Saxon Mortgage

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Braxton P. Vickery and Stefanie Vickery

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot D, according to the Map and Survey of Pate's Subdivision of Lots 1 and 2, Block 1, of Nickerson's Survey of Helena Road, as recorded in Map Book 4, Page 34, in the Probate Office of Shelby County, Alabama.

Source of Title: 20080317000108840

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

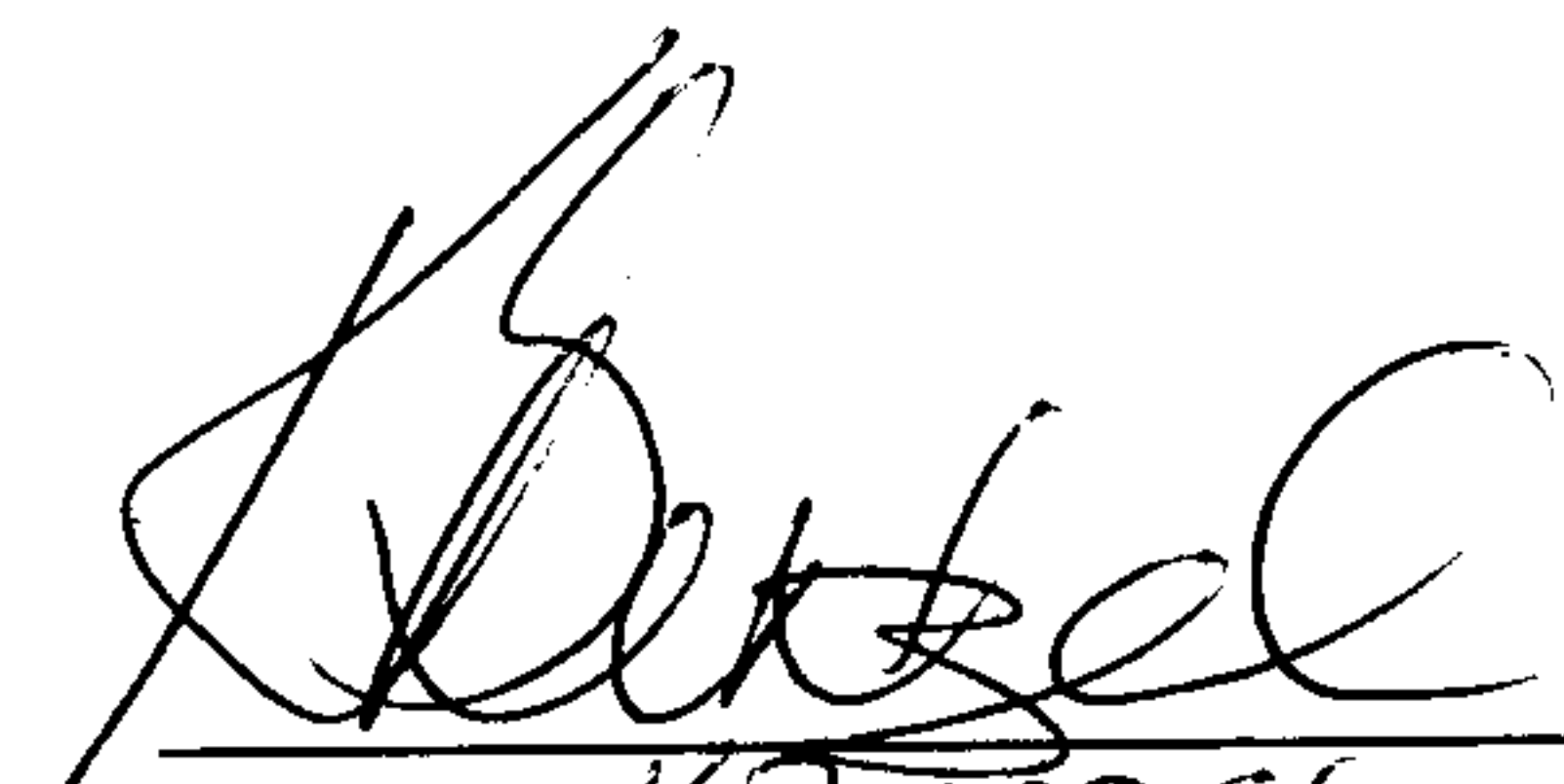
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

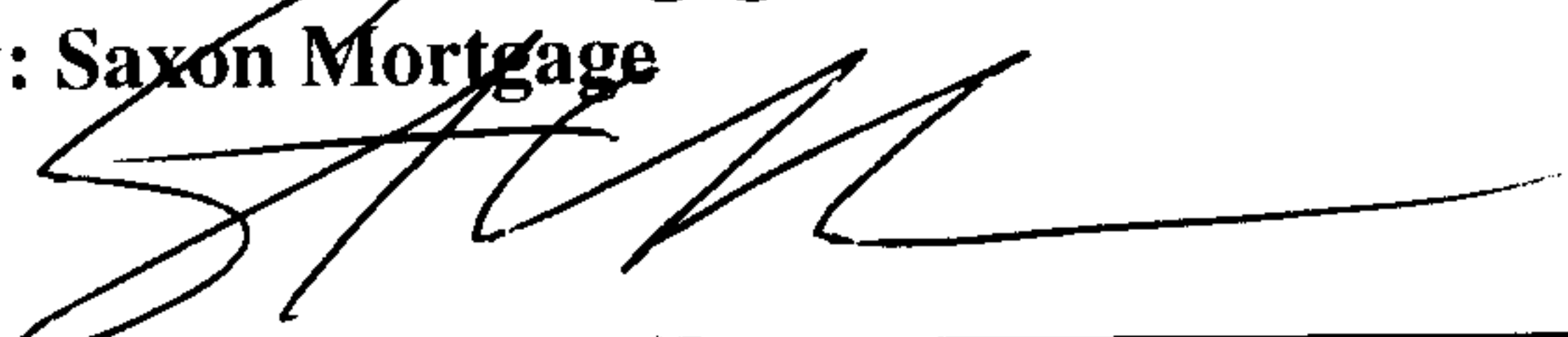
This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in 20080317000108840 Shelby County Judge of Probate, AL.

\$ 83,686.62 of the consideration was paid from the proceeds of a first mortgage and \$0.00 for a second mortgage filed simultaneously herewith.

IN WITNESS WHEREOF, The Bank of New York Trust Company, as successor to JPMorgan Chase Bank formerly known as The Chase Manhattan Bank successor by merger to Chase Bank of Texas, National Association, formerly known as Texas Commerce Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust 2005-FF1 by: Saxon Mortgage, has caused these present to be executed in its name and on its behalf as aforesaid, on this _____ day of _____, _____.

The Bank of New York Trust Company, as successor to JPMorgan Chase Bank formerly known as The Chase Manhattan Bank successor by merger to Chase Bank of Texas, National Association, formerly known as Texas Commerce Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust 2005-FF1 by: Saxon Mortgage


Witness K. Benzel

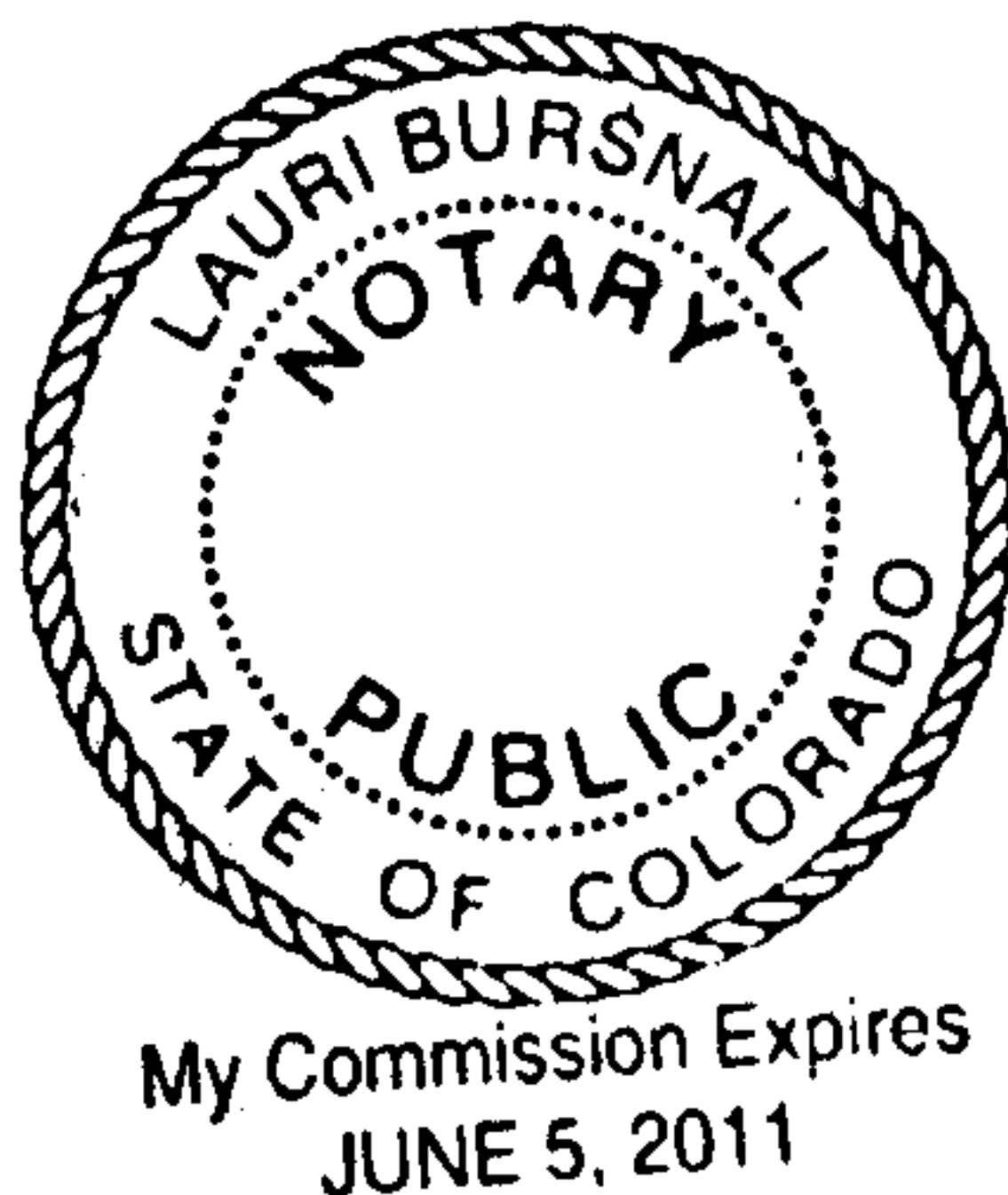

By Scott Kaiser, AVF (Seal)
Its: _____

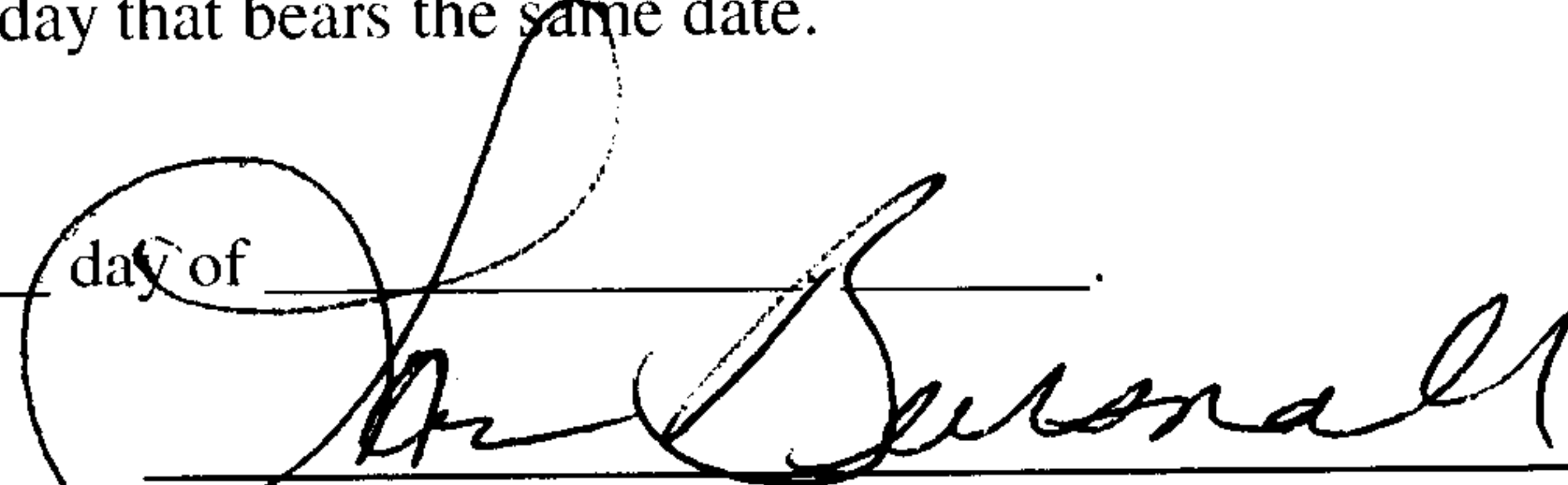
State of Colorado
County of Denver

(Corporate Seal)


I, Lauri Bursnall, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Scott Kaiser, AVF whose name as President of The Bank of New York Trust Company, as successor to JPMorgan Chase Bank formerly known as The Chase Manhattan Bank successor by merger to Chase Bank of Texas, National Association, formerly known as Texas Commerce Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust 2005-FF1 by: Saxon Mortgage, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid on the day that bears the same date.

Given under my hand and official seal this _____ day of _____.




Notary Public
My Commission Expires: _____
[Seal]

932 2nd Avenue SW
Alabaster, AL, 35007
Servicer Loan #:


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