

**TRANSCONTINENTAL TITLE CO.
RECORDING DIVISION
2605 ENTERPRISE ROAD STE#200
CLEARWATER, FL 33759-9973**

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Property Tax ID#: 05-8-33-0-000-018.000

Know all men by these presents: That for and in consideration of \$16,900.00 Dollars and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, that FEDERAL HOME LOAN MORTGAGE CORPORATION, whose post office address is 5000 PLANO PARKWAY CARROLLTON, TX 75010 (herein referred to as Grantor), does hereby grant, bargain, sell and convey unto GREG PATE, whose post office address is 280 MCCONICO DR VINCENT, AL 35178 (herein referred to as Grantee), the following lot or parcel of land, situated in SHELBY County, Alabama, and being more particularly described as follows:

Seller to convey the title by special warranty deed without covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

And Grantor does for Grantor and for Grantor's executors, and administrators covenant with the said GRANTEE, Grantee's heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that Grantor has a good right to sell and convey the same.

Shelby County, AL 05/22/2008
State of Alabama

Deed Tax:\$17.00

In witness whereof, Grantor has hereunto set her hand and seal this 12 day of MAY, 2008.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]

Its: Dan Ortland, VP

[Signature]

Witness

[Signature]
Printed Name

[Signature]

Witness

[Signature]
Printed Name

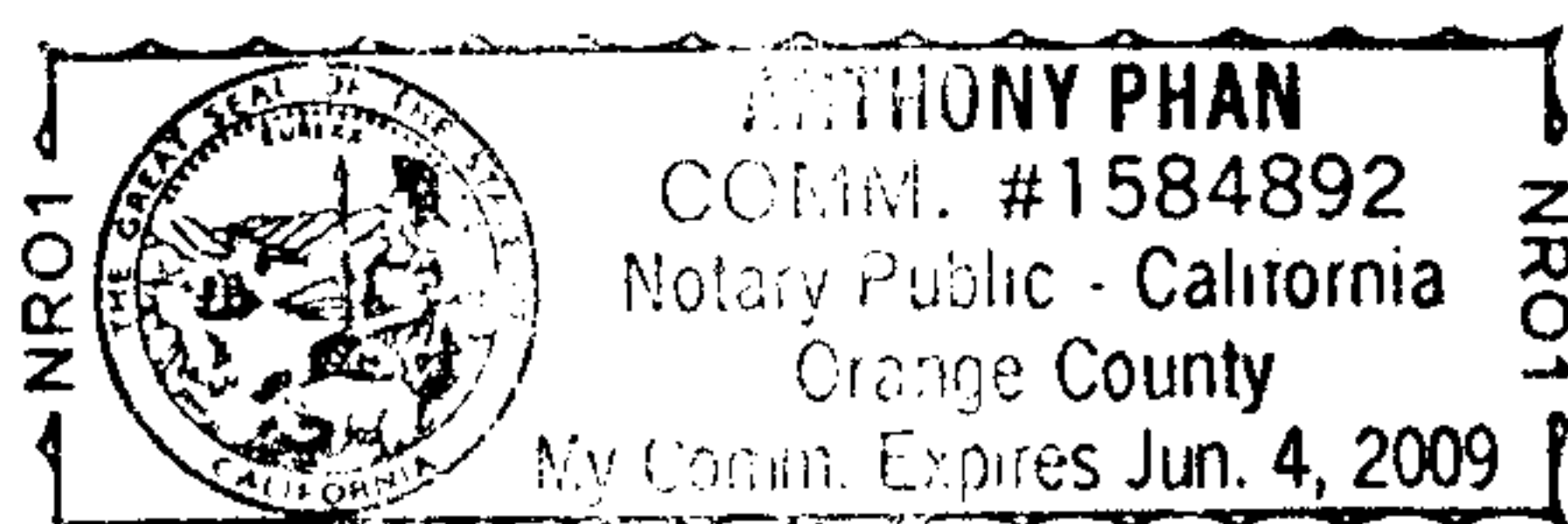
Authorized Signer of National Default
REO Services, a Delaware Limited
Liability Company dba First American
Asset Closing Services ("FACS"), as
Attorney in fact and/or Agent.

STATE OF California

COUNTY OF Orange

I, Anthony Phan, hereby certify that Dan Ortland, VP,
acting on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance executed the same voluntarily on the day the same bears date.

Given under my hand this 12 day of May, 2008.



[Signature]
Notary Public
My commission expires: 6-4-2009

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By:
William E. Curphey & Associates
David E. Hudgens, Esquire
Pierce, Ledyard & Hudgens, P.C.
28311 North Main Street
Daphne, AL 36526

20080522000209070 2/3 \$34.00
Shelby Cnty Judge of Probate, AL
05/22/2008 12:33:12PM FILED/CERT

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID SECTION, ACCORDING TO THE PLAT OF LARRY W. CARVER, DATED JANUARY 13, 1986, AND RUN SOUTH 89 DEG 25' 16" EAST ALONG THE NORTH LINE OF SAID SECTION 2204.7 FEET; THENCE RUN SOUTH 00 DEG 18' 37" WEST 979.45 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 00 DEG 18' 37" WEST 208.27 FEET; THENCE RUN NORTH 89 DEG 50' 40" WEST 208.71 FEET; THENCE RUN NORTH 00 DEG 17' 08" EAST 208.71 FEET; THENCE RUN SOUTH 89 DEG 43' 22" EAST 208.80 FEET TO THE POINT OF BEGINNING, CONTAINING 1.0 ACRES, MORE OR LESS. SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.



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