Shelby Cnty Judge of Probate, AL 05/21/2008 12:21:50PM FILED/CERT

This Document Prepared By: Rommel, Clarin UCC Direct P.O.Box 29071 Glendale, CA 91209

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## SATISFACTION OF MORTGAGE

LOAN #: 41882908 "Eldon Griner" Shelby County, Alabama

Paid in Full Date: 04/25/2008

Dated: May 20, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from ELDON GRINER AND AMY GRINER, HUSBAND AND WIFE to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated JULY 14, 2006, filed for record AUGUST 11, 2006 in mortgage volume, page DOC No. 20060811000390610, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 20th day of MAY, 2008. Loan Amount \$10,307.14

Tax Parcel ID: n/a

Property Address: 212 Red Stick Road, Pelham, AL 35124 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: RØMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On May 20, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(a) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

**LAKEISHA WALL** 

(This area is for notarial seal)

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011