



ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated May 16, 2008, executed by

Joel C. Schoggen, an unmarried person

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as Mortgagee, and filed for record 5/20/08 as Document Number (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assign that there is still due and unpaid of the debt secured by the Mortgage the sum of One Hundred Fifty Five Thousand Two Hundred Thirty DOLLARS AND 00/100,	as Mortgagor, to	o HomeServices Le	nding, LLC Series A, d/b/a MortgageSouth
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One Hundred Fifty Five Thousand Two Hundred Thirty DOLLARS AND 00/100,		-	
	One Hundred	Fifty Five Thousan	d Two Hundred Thirty DOLLARS AND 00/100,

with interest thereon from May 16, 2008, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 16th day of May/2008.

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97