STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

JEFFLESSON COUNTY)

property mortgage executed by	Which said mortgage was recorded in the office of the Jud
of Probate of	County, Alabama, in Instrument No. 20003 and the undersigned does further hereby release and satisfy said
IN WITNESS WHEREOF, the these presents to be executed the	undersigned, APCO EMPLOYEES CREDIT UNION, has cau is the Start day of, 2008.
	APCO EMPLOYEES CREDIT UNION
	Andrew J Wilson, Loan Officer
STATE OF ALABAMA)	Andrew J Wilson, Loan Officer CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY) I, the undersigned, Notary Publi J Wilson whose name, as Loan (is signed to the foregoing instru- that, being informed of the conte	CORPORATE ACKNOWLEDGEMENT c, in and for said County in and State, hereby certify that And Officer of APCO EMPLOYEES CREDIT UNION, a corporat ment, and who is known to me, acknowledged before me this
J Wilson whose name, as Loan (is signed to the foregoing instruction) that, being informed of the context executed the same voluntarily for	CORPORATE ACKNOWLEDGEMENT c, in and for said County in and State, hereby certify that And Officer of APCO EMPLOYEES CREDIT UNION, a corporatment, and who is known to me, acknowledged before me this ents of the instrument, he, as such officer and with full authorical entries.

This Instrument prepared by:
LORIEN CHAMBERS
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203

9-27-2011