

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA )	BILINING FAL. SSZ4Z
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
bosobse soloogo facom the lies	of that gentain mentages excepted by Cheles
nereby release from the fren	of that certain mortgage executed by <u>Chelsea</u>
Park Development, Inc.,	which said mortgage was recorded in the office
of the Judge of Probate Co	urt of <u>Shelby</u> County, Alabama, in
Instrument # 20060620000294630	, Assignment of Rents and Leases recorded in
Instrument #200606200002940	, the following described and none other:
· · · · · · · · · · · · · · · · · · ·	the Plat of Chelsea Park 7 <sup>th</sup> Sector, as recorded
in Map Book 37, Page 1 Alabama.	20, in the Probate Office of Shelby County,
rii abama.	
Coid mortaga aball aont	inue in full force and effect with respect to
Said mortgage Shair Cont	Tilde III luit loice and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Cor	mpass Bank, a corporation, has caused these
presents to be executed this	<u>14th</u> day of <u>May</u> , 2008.
	Compass Bank
	Bv. 6
	By: Its: <u>Senior Vice President</u>
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
	y Public, in and for said County in said State,
	ndrix whose name as <u>Senior Vice President</u>
<del></del>	on, is signed to the foregoing instrument, and ge before me on this date that, being informed
•	ment as such officer and with full authority,
executed the same voluntarily	for and as the act of said corporation.
Given under my hand and Offic	ial seal this <u>14th</u> day of <u>May</u> , 2008.
	13. Hom more
	B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f