

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN


Know All Men By These Presents, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Harry Wiley & Susan Wiley which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No 2000, Page 45481 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 16th day of April, 2008.

This instrument was prepared by  
**Sharon Gamble** at  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION  
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

  
David Branham  
Real Estate Loan Officer

  
20080519000203720 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/19/2008 02:39:06PM FILED/CERT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

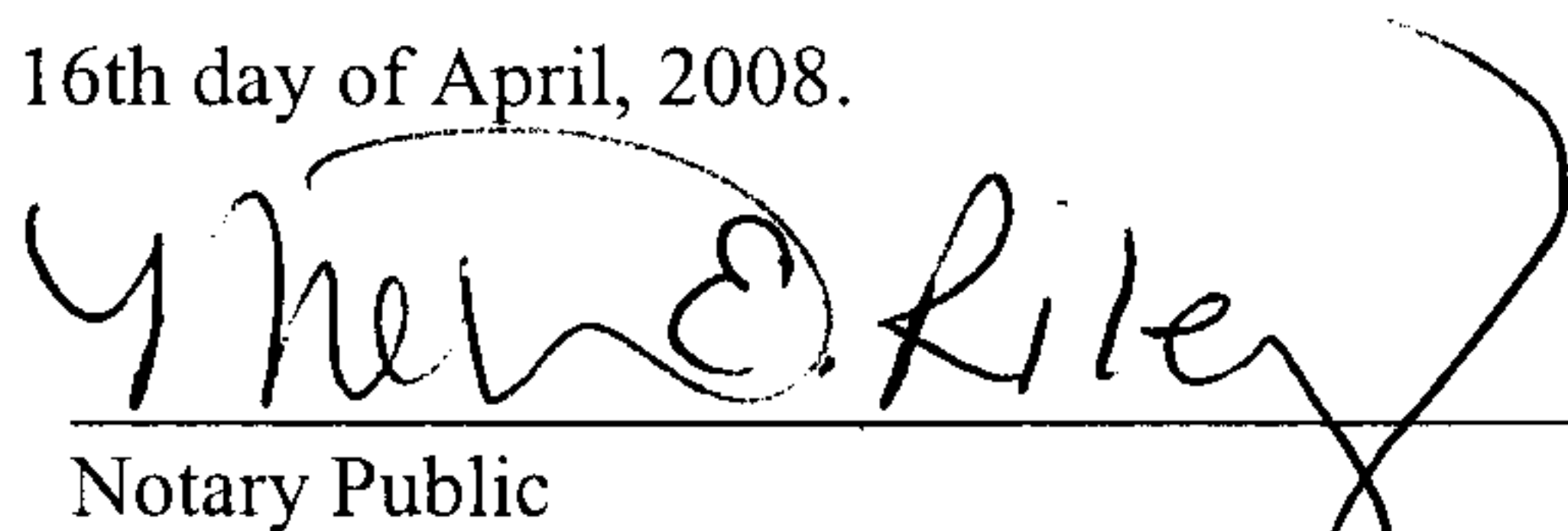
\_\_\_\_\_  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

Given under my hand and Official seal this 16th day of April, 2008.

  
\_\_\_\_\_  
Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: July 26, 2009**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**