

When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20080519000202470 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/19/2008 12:30:16PM FILED/CERT


Loan no 1906767774

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page  
or as Doc# 20040408000182710 of the records in the offices of the Judge of  
Probate of SHELBY County, Alabama, from: **HEATH W EDWARDS A/K/A HEATH  
EDWARDS** having been paid in full, said lien is hereby fully released,  
satisfied, discharged and cancelled.

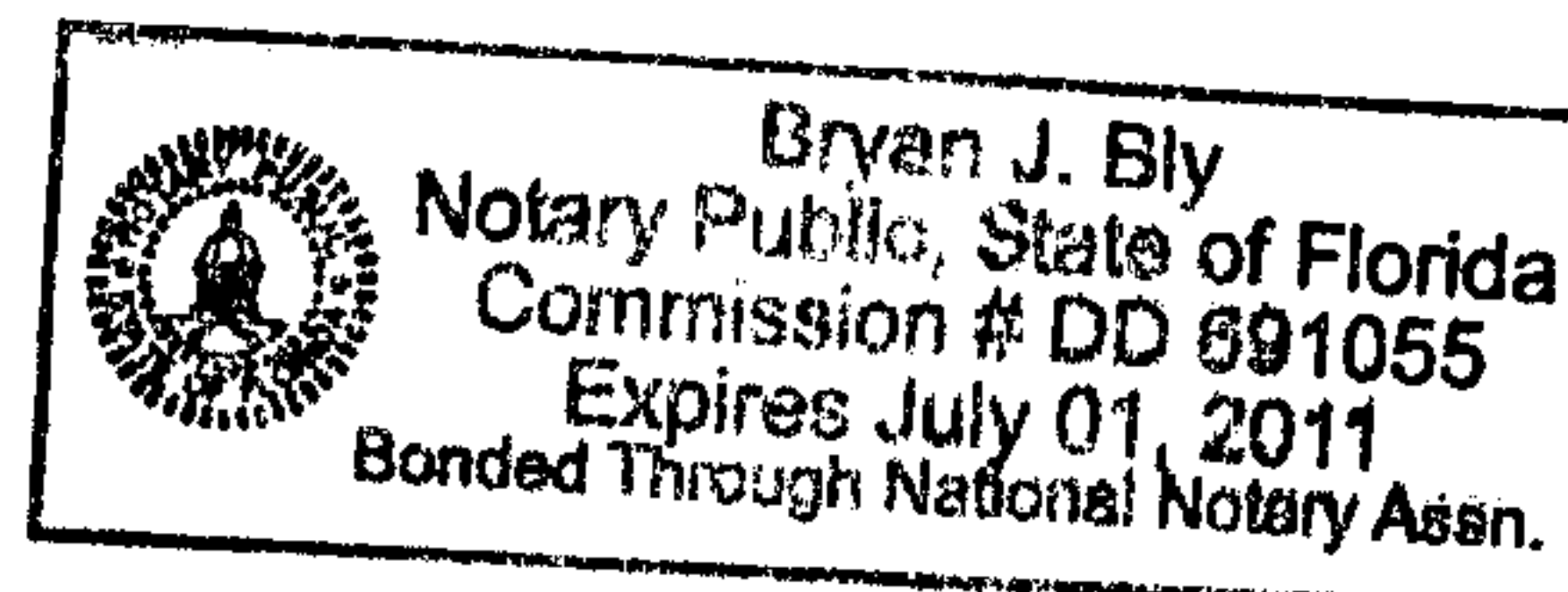
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be  
signed THIS 10TH DAY OF MAY IN THE YEAR 2008  
**JPMORGAN CHASE BANK, N.A.**

By:   
**CHRIS JONES**  
**VICE PRESIDENT**

The State of FLORIDA County of Pinellas  
I, the undersigned authority, a notary public in and for said County & State,  
hereby certify that CHRIS JONES the VICE PRESIDENT of JPMORGAN CHASE BANK,  
N.A. a corporation, is signed to foregoing instrument and who is known to  
me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 10TH DAY OF MAY IN THE YEAR 2008

  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011

Prepared By:  
J. Lesinski/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8598267

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