


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080519000202450 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/19/2008 12:27:22PM FILED/CERT

Loan no 1293572503

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20021114000569070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **HARRIS SAUNDERS III AND DONNA F SAUNDERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed THIS 10TH DAY OF MAY IN THE YEAR 2008

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 

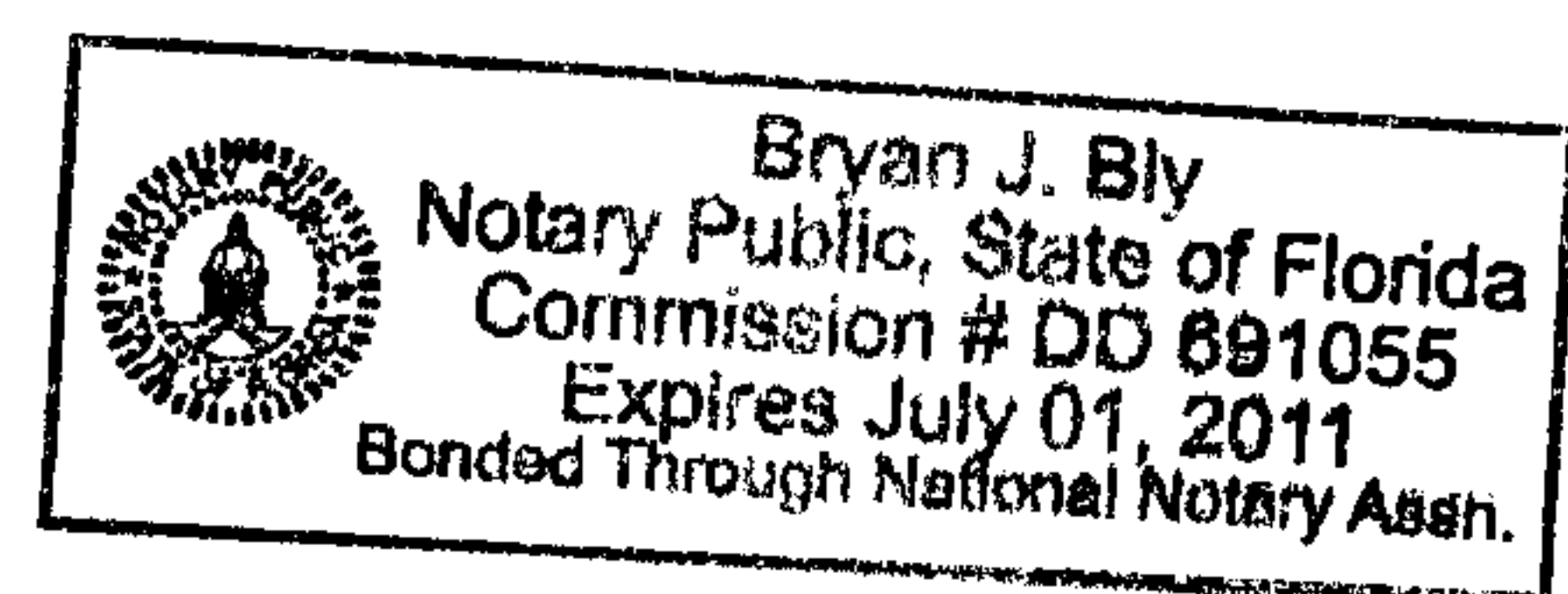
CHRIS JONES
VICE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CHRIS JONES the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 10TH DAY OF MAY IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8607158

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100021700406955631 MERS PHONE 1-888-679-MERS

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