

When Recorded Return To:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 00429258763481

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20040624000347010 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **HUGH C. DYE AND RUTH B. DYE**
having been paid in full, said lien is hereby fully released, satisfied,
discharged and cancelled.

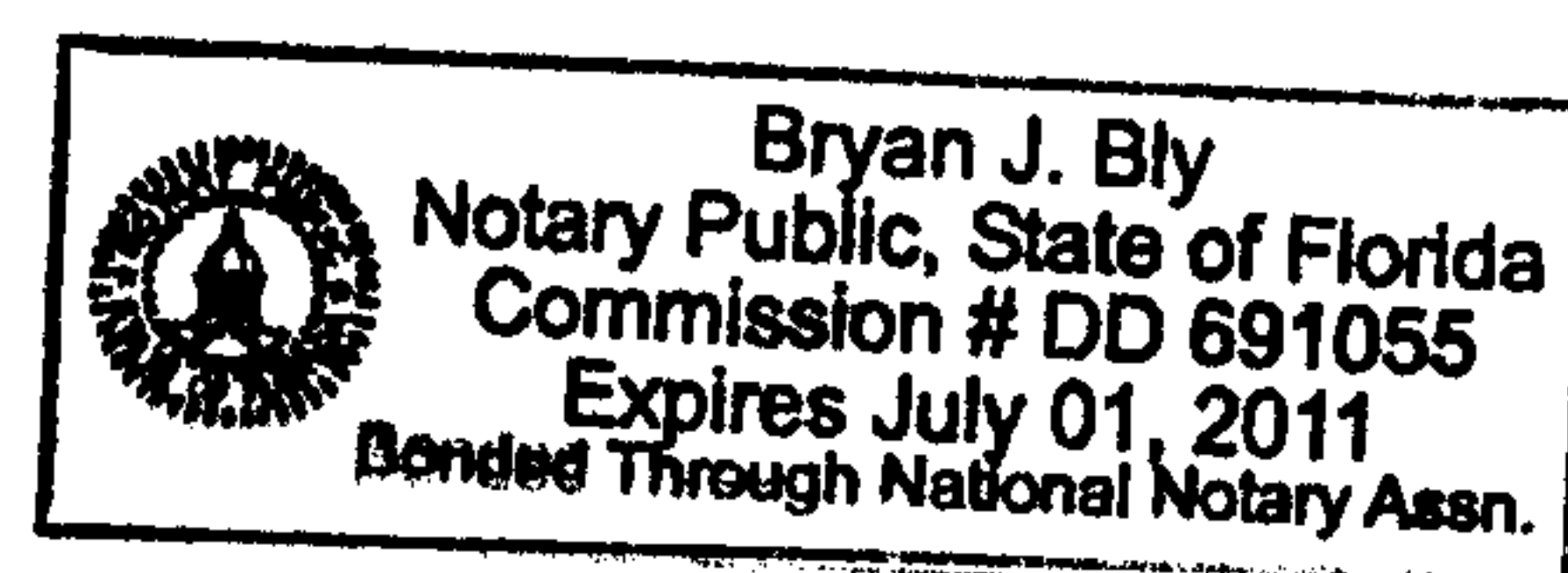
IN WITNESS WHEREOF, CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA,
N.A. has caused its name to be signed THIS 09TH DAY OF MAY IN THE YEAR 2008
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: _____
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of CHASE BANK, USA,
N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. a corporation, is signed to
foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the
act of said corporation.
Given under my hand this THIS 09TH DAY OF MAY IN THE YEAR 2008

BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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