

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044231472



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: MAY 13, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.	
20040	302000107870	Parcel ID No.	· · · · · · · · · · · · · · · · · · ·	•	of the re	cord of Mortgages	
for	SHELBY	County,	Alabama,	and more	particularly	described on said	
Mort	gage referred	to herein.					

Date of Deed: FEBRUARY 25, 2004

Grantor: VERA L. SMITH, A SINGLE WOMAN

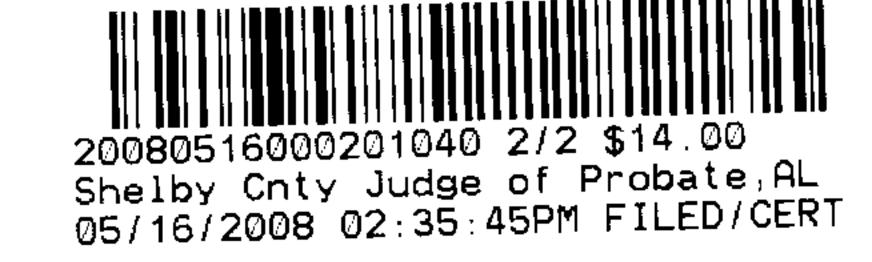
Grantor's Mailing Address: 130 HICKORY PT DR, HELENA, AL 35080 Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

J=NC8040105RE.229935

(RAL1)

Page 1 of 2



Loan No. 1044231472

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 13, 2008 .

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK
OF INDIANA

M.L. MARCUM SERVICE PROVIDER

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

STATE OF <i>IDAHO</i>	
COUNTY OF BONNEVILLE	SS
On this <u>MAY 13, 2008</u> said State, personally appears	before me, the undersigned, a Notary Public in ed M.L. MARCUM
	on the basis of satisfactory evidence) to be the instrument as SERVICE PROVIDER
_	INANCIAL CORP., SUBSIDIARY OF NATIONAL
150 ALLEGHENY CENTER, 1	PITTSBURGH, PA 15212 and
executed the foregoing instru	she, as such officer, being authorized so to do, ment for the purposes therein contained and I the within instrument pursuant to its by-laws or Directors.
WITNESS My hand and official of	ر معرد آ همین

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

J=NC8040105RE.229935 (RAL2)