

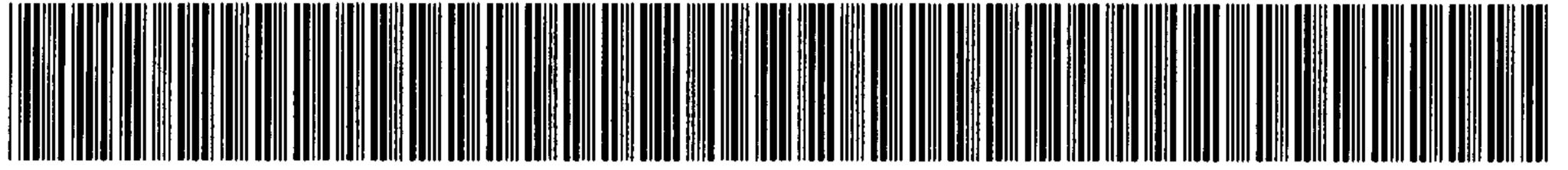
## WHEN RECORDED MAIL TO:

Regions Bank Loan Operations-Consumer Document Control P.O. Box 830734 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48002000000043271300004222230000000\*

THIS MODIFICATION OF MORTGAGE dated May 8, 2008, is made and executed between C. NEPOMUCENO, MD AND EDNA NEPOMUCENO, TRUSTES OR THEIR SUCCESSORS IN TRUST, UNDER THE NEPOMUCENO LIVING TRUST, DATED JANUARY 13, 2006 AND AMENDMENTS THERETO, whose address is 1070 COUNTRY CLUB CIR, BIRMINGHAM, AL 35244; and CECILIO S NEPOMUCENO AKA C NEPOMUCENO MD, whose address is 1070 COUNTRY CLUB CIR, BIRMINGHAM, AL 35244; EDNA NEPOMUCENO AKA EDNA M NEPOMUCENO, whose address is 1070 COUNTRY CLUB CIR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 26, 2007 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 09/07/2007 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY ALABAMA IN INSTRUMENT #20070907000420460.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1070 COUNTRY CLUB CIR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$95,000 to \$125,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 8, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

| x acula A. Mymmacens (Seal) CECILIO S NEPOMUCENO, Individually   | x Livia et al. (Seal)  EDNA NEPOMUCENO, Individually         |
|--|--|
| C. NEPOMUCENO, MD AND EDNA NEPOMUCENO, TRUSTEES OR TH<br>DATED JANUARY 13, 2006 AND AMENDMENTS THERETO | HEIR SUCCESSORS IN TRUST, UNDER THE NEPOMUCENO LIVING TRUST, |
| By: MMMCENVM (Seal) C NEPOMUCENO MD Trustee  | By: Mu el forma (Seal) EDNA NEPOMYCENO, Trustee              |
| LENDER:  |  |

REGIONS BANK

**GRANTOR:** 

x Mc Jaley (Seal)
Authorized Signer

## MODIFICATION OF MORTGAGE (Continued)

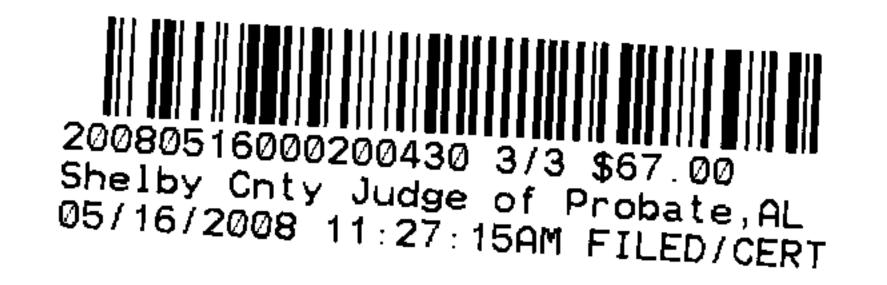
This Modification of Mortgage prepared by:

Name: Brandie Cupps Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283



|   | ZIF. DIRMINGHAM, AL 33203  |   |
|---|--|---|
| INDIVID   | UAL ACKNOWLEDGMENT   |   |
| STATE OF AL   |  |   |
| Shelby COUNTY OF  | ) SS<br>)  |   |
| I, the undersigned authority, a Notary Public in and for said of NEPOMUCENO , husband and wife, whose names are sign on this day that, being informed of the contents of said Modific                                   | ned to the foregoing instrument, and who are know  | n to me, acknowledged before me   |
| Given under my hand and official seal this 8th  | day of May   | 20 08 IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
|   | 7011GLACTADDONIA   | otary Public  |
| My commission expires $\frac{3372}{}$   | OMMISSION EVOIDED AND NO   |   |
|   | OMMISSION EXPIRES 3/3/12   | NO AS   |
| TRUS  | ST ACKNOWLEDGMENT  | BLIC  |
| АТ  |  |   |
| STATE OF AL   | )<br>) SS  | STATE AT  |
| COUNTY OF   | )  |   |
| Given under my hand and official seal this 8th  My commission expires 3.3.12  | DOUGLAS BARRON LAKEMAN COMMISSION EXPIRES 3/3/12   | tary Public, AS BARRON NOTAR  |
| LEND  | ER ACKNOWLEDGMENT  | BLIC  |
| STATE OF AL   |  |   |
|   | )<br>) SS  | STATE AT  |
| COUNTY OF   | )  |   |
| I, the undersigned authority, a Notary Public in and for said consorted of Regions Bank acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act | a corporation, is signed to the foregoing Mod<br>he contents of said <del>Modifica</del> tion of Mortgage, he or | Dailey, Branch Assistant<br>dification and who is known to me,<br>she, as such officer and with |
| Given under my hand and official seal this 8th  |  | , <b>20</b> _08   |
|   | MANN   |   |
| My commission expires 2-5.11  |  | PEGGY I. MANN COMMISSION EXPIRES FEB 5, 2011  |
| LASER PRO Lending, Ver. 5.35.00.004 Copr. Harland Financial Solut   | tions, Inc. 1997, 2006. All Rights Reserved AL D.\sysapps\Hartand\ALS\CFNLPL\G201.FO\f                           | -502729 PR-152  |
|   | ARANA  |   |
|   |  |   |



## Exhibit "A"

Lot 3414, according to the Survey of Riverchase Country Club, Thirty Fourth Addition, as recorded in Map Book 15, Page 32, in the Probate Office of Shelby County, Alabama.