

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0017040008000023831 **Cost Center:**

Original Borrower: AMANDA DAVIS, MICHAEL A LONG, BOTH SINGLE PERSONS

Original Principal Amount: \$5000.00

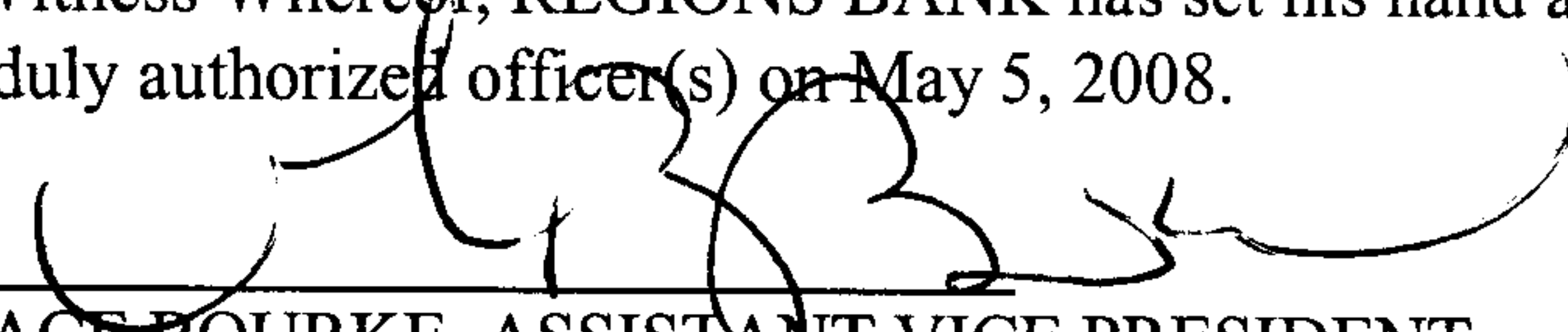
Original Beneficiary: REGIONS BANK SUCCESSOR IN INTEREST TO AMSOUTH BANK

Date Recorded: 9/15/04

Mortgage Book: Page: Instrument: 20040915000514820

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 5, 2008.

By: 

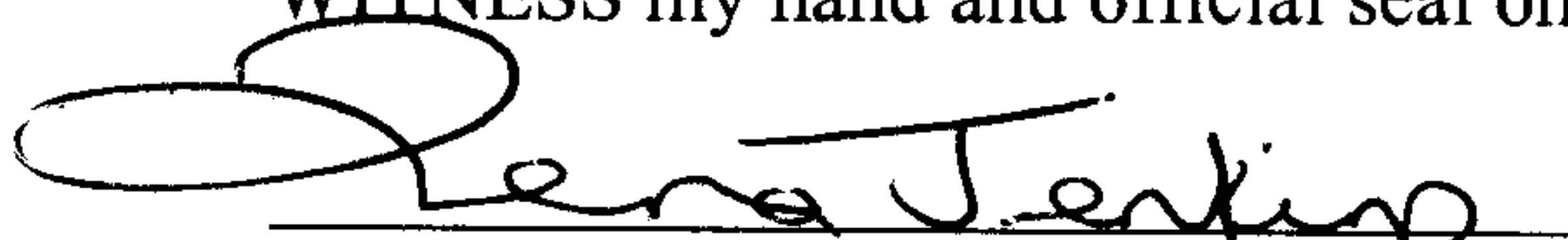
GRACE BOURKE, ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Tena Jenkins, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, ASSISTANT VICE PRESIDENT who is signed to the foregoing document and who is

known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 5, 2008,


(NOTARY)

Tena Jenkins
My Commission Expires April 12, 2009

Document Prepared By Kelley Davis April 30, 2008
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897