


THIS INSTRUMENT PREPARED BY:
Steven Wingard
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244


20080515000198740 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/15/2008 12:33:53PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred and Sixty Dollars (\$160.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ray I. Mitchell from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 1999, to the following described property:

Lot 7, according to the survey of Southlake, Southlake Townhomes as recorded in Map Book 12, Page Number 78 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 1999-48260, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 30th day of April, 2008.

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY: Morgan King
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of April, 2008.

Notary Public Paula Ann Smith
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

