This instrument prepared by:

**Shelby COUNTY** 

Patrick F. Smith Law Office of Patrick F. Smith, L.L.C. 2700 Highway 280 East, Suite 315 W Birmingham, AL 35223 **SEND TAX NOTICE TO:** 

Robert Ernest White

905 Flintrock Circle Alabaster, Alabama 35007



05/15/2008 09:21:16AM FILED/CERT

## GENERAL WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Twenty Two Thousand dollars and Zero cents (\$122,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Sanford D. Hatton, Jr., Personal Representative of the Estate of Violet V. Wolfe, deceased, Probate Case No. PR-2007-000197, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Robert Ernest White (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lot 8, in Block 9, according to the Survey of Navajo West Sector of Navajo Hills, as recorded in Map Book 5, Page 80, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

\$124,623.00 of the consideration recited herein is from the proceeds of a purchase money mortgage.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHI of April, 2008	EREOF, the undersigned have hereunto set our hands and seals on 25th da
Sanford D. Hatton, Jr., Per of the Estate of Violet V. W	
STATE OF ALABAMA JEFFERSON COUNTY	)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sanford D. Hatton, Jr., Personal Representative of the Estate of Violet V. Wolfe, deceased, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily and as the act of said Estate on the day the same bears date.

Given under my hand and official seal on 25th day of April, 2008.

Notary Public

Commission Expires:

My Comm. Expires
Feb. 13, 2011

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FILE NO: 281064