

INVESTOR NUMBER: 011-551585-5-703

U.S. BANK HOME MORTGAGE

LOAN NO. 7892572142

MORTGAGOR(S): ADAM J. HARLESS AND NADIA D. HARLESS

THIS INSTRUMENT PREPARED BY:

Colleen McCullough

Sirote & Permutt, P.C.

2311 Highland Avenue South

P. O. Box 55727

Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registration Systems, Inc., solely as nominee for US Bank Home Mortgage**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

The following described real estate situated in Shelby County, Alabama, to-wit:

Parcel I: Beginning at the S.E. (SE) corner of that part of the N.E. quarter of the N.W. Quarter (NE 1/4 of NW 1/4) of section twenty-one (21) which lies between the Montevallo and Ashville public road on the East and "North Highland", on the West and South of the Montevallo and Elyton Public Road which said land was conveyed by L.N. Nabors and others to Frank Moody, Sr., by deed dated to-wit, August 18, 1903, and recorded in deed record of said Shelby County, in Deed Book 30, Page 230; thence from above point North and parallel with the Montevallo and Ashville Public Road a distance of two hundred fifty feet (250) to point of beginning, thence North and parallel with the Montevallo and Ashville Public Road a distance of (50) fifty feet, thence West and perpendicular with said Montevallo and Ashville Public Road a distance of one hundred fifty feet (150), thence south and parallel with the Montevallo and Ashville Public Road a distance of (50) fifty feet, thence East perpendicular with the Montevallo and Ashville Public Road a distance of one hundred fifty feet (150) to a point of beginning.

Parcel II: Beginning at a point where the West right of way line of the Montevallo and Siluria Public Road crosses the South line of the NE 1/4 of the NW 1/4 of Section 21, Township 22, Range 3 W and run along said road North 3 degrees 10 minutes West, 400 feet, thence West and perpendicular to said road a distance of 120 feet to the point of beginning, thence continue in the same direction perpendicular to said road a distance of 20 feet, thence South and parallel with said road a distance of 100 feet, thence East and perpendicular to

said road a distance of 20 ft., thence North and parallel with said road a distance of 100 feet to the point of beginning.

Parcel III: Beginning at a point where the West right of way line of Montevallo and Siluria Public Road crosses the South line of NE 1/4 of NW 1/4 of Section 21, Township 22, Range 3 West and run along said road North, 3 degrees and 10 minutes West, 300 feet to the point of beginning of the lot herein conveyed; thence continue in the same direction along said road a distance of 100 feet; thence West and perpendicular to said road a distance of 120 feet; thence South and parallel with said road a distance of 100 feet; thence East and perpendicular to said road, a distance of 120 feet to point of beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR US BANK HOME MORTGAGE, a corporation, has caused this conveyance to be executed by Kim Stewart, its AUP, who is duly authorized, on the 9 day of May, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR US
BANK HOME MORTGAGE

By: Kim Stewart
Its: Kim Stewart Assistant Vice President

[AFFIX SEAL]

STATE OF Kentucky

COUNTY OF Daviess

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kim Stewart, whose name as AUP of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR US BANK HOME MORTGAGE, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9 day of May, 2008.

Jennifer Cline
Notary Public

My Commission Expires: 2-17-2012

