


When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080514000196560 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/14/2008 11:50:35AM FILED/CERT

Loan no 6000023020

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20030523000322600 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **JAMES M COLLINS AND KATHLEEN
COLLINS** having been paid in full, said lien is hereby fully released,
satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN
WITTER CREDIT CORPORATION has caused its name to be signed THIS 01ST DAY OF
MAY IN THE YEAR 2008

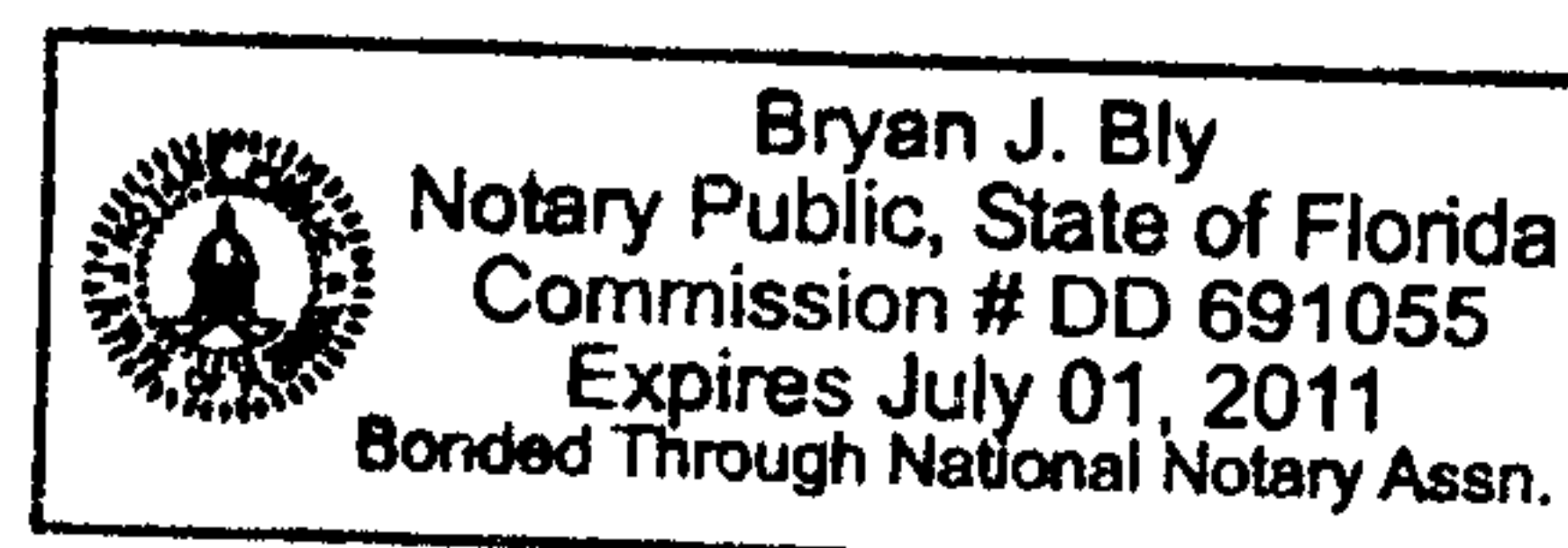
**MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT
CORPORATION**

By: _____
CRYSTAL R. MOORE
ASST. VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN
STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
a corporation, is signed to foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand this THIS 01ST DAY OF MAY IN THE YEAR 2008

BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SMSRL 8570548

MSCC CPE1808171

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