


THIS INSTRUMENT PREPARED BY:
Steven Wingard
CALDWELL CROSSINGS OWNERS' ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244


20080513000195230 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/13/2008 12:53:54PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Caldwell Crossings Owners' Association, Inc. files this statement in writing, verified by oath of Morgan King, as Manager of the Caldwell Crossings Owners' Association, Inc., who has personal knowledge of the facts herein set forth:

That said Caldwell Crossings Owners' Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 134, according to the survey of Phase Three, Caldwell Crossings 2nd Sector, as recorded in Map Book 31, Page 32 in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$250.00 with interest, from to wit: the 1st day of January, 2008, for assessments levied on the above property by the Caldwell Crossings Owners' Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Marla S. Abernathy.

CALDWELL CROSSINGS OWNERS' ASSOCIATION

By: Morgan King
Its: Manager - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Paula Sutton, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Morgan King, as Manager of the Caldwell Crossings Owners' Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 29th day of April 2008, by said Affiant.

Notary Public

Paula Ann Sutton
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

