

463270-66

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **JULIE A. JOHNSON, AN UNMARRIED WOMAN** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, on **July 12, 2004, INST # 20040712000382500** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Shannon L. Porter has caused these presents to be executed this **8th** Day of **MAY, 2008**.



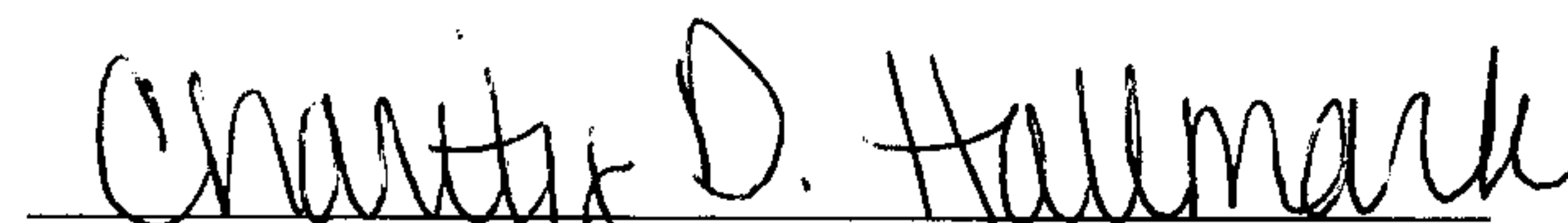
Shannon L. Porter
Real Estate Manager
Alabama Telco Credit Union

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shannon L. Porter, whose name as Real Estate Manager of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **8th** Day of **MAY, 2008**.

Prepared by: Brett Tompkins
C/O Alabama Telco Credit Union
P. O. Box 360287
Birmingham, AL 35236-0287



Notary Public
My Commission expires 8-17-09