


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080513000194580 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/13/2008 10:58:13AM FILED/CERT

Loan no 0909681694

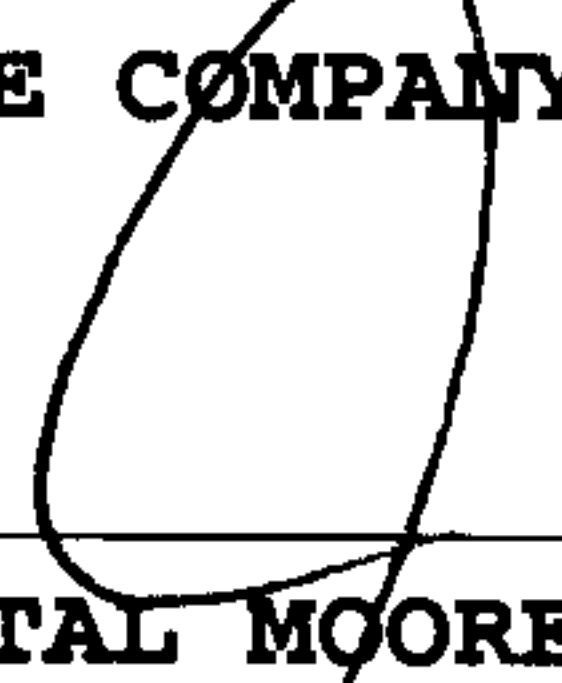
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-40657 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DONALD W BRUCE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

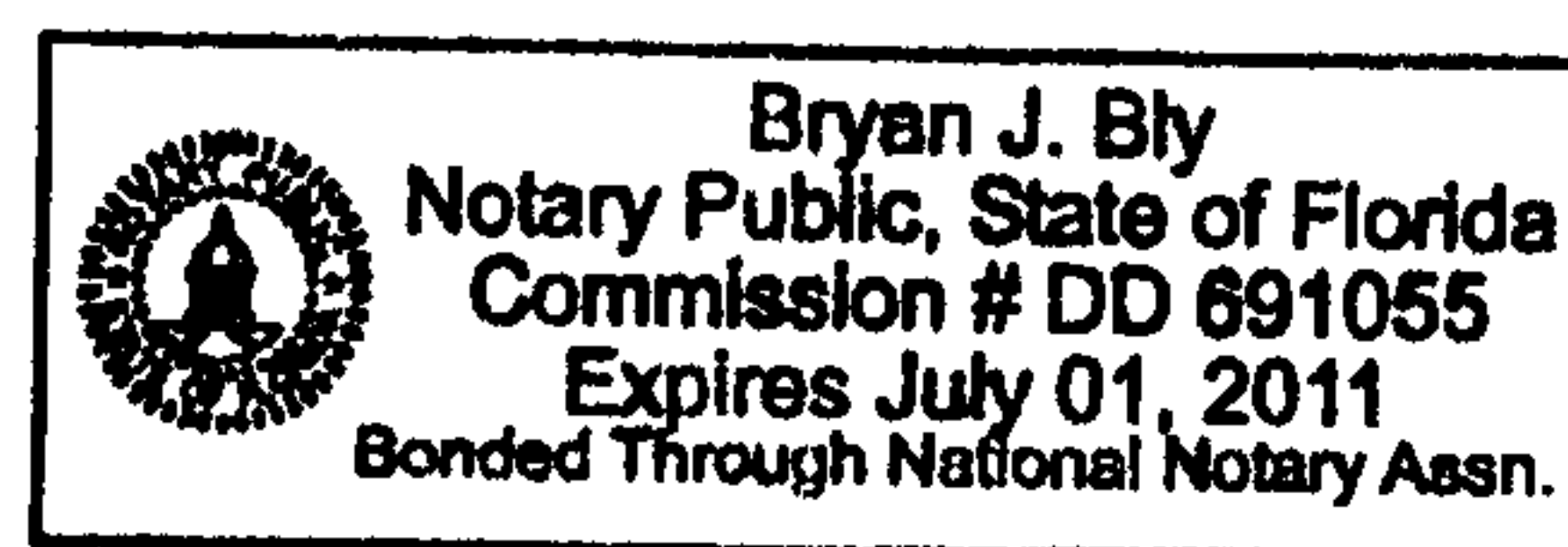
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused its name to be signed THIS 04TH DAY OF MAY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 04TH DAY OF MAY IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8580245 5 PRIME CJ1810347
1000277-0909681694-0 MERS PHONE 1-888-679-MERS

form1/RCNAL1