

When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080513000194520 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/13/2008 10:53:42AM FILED/CERT

Loan no 1934076181

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20040322000143580 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **CAROL D HAMILTON** having been
paid in full, said lien is hereby fully released, satisfied, discharged and
cancelled.

Re-Recd: 04/30/2004 IN: 200404303333226710

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR MORTGAGEAMERICA, INC. has caused its name to be signed THIS 04TH
DAY OF MAY IN THE YEAR 2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
MORTGAGEAMERICA, INC.**

By: _____

**CRYSTAL MOORE
VICE PRESIDENT**

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC. a
corporation, is signed to foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand this THIS 04TH DAY OF MAY IN THE YEAR 2008

BRYAN J. BLY

Notary Public Comm exp: 07/01/2011

Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8588254

9 PRIME CJ1810347

1000226-0000732897-3 MERS PHONE 1-888-679-MERS

form1/RCNAL1

