

When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080513000194510 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/13/2008 10:52:16AM FILED/CERT

Loan no 1845333025

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050822000430280 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **C DAVID LECROY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO. INC. has caused its name to be signed THIS 04TH DAY OF MAY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO. INC.

By: _____

CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas

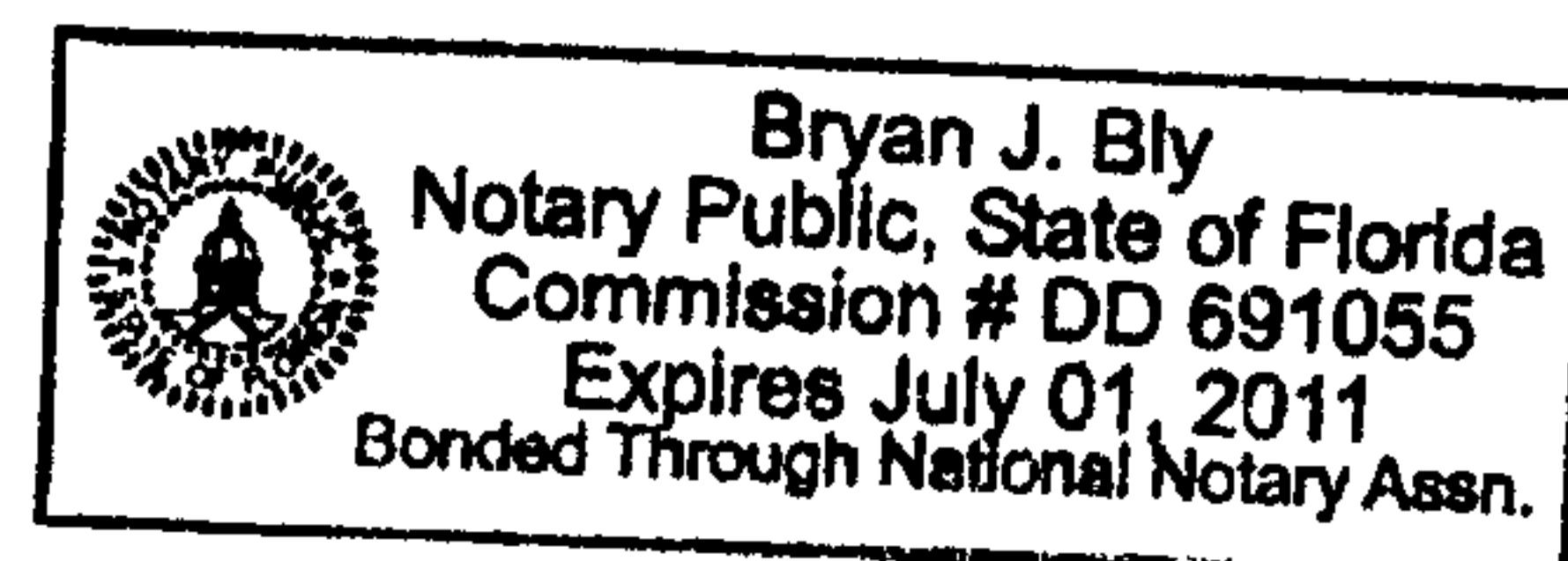
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO. INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 04TH DAY OF MAY IN THE YEAR 2008

BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By: _____

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8588255 9 PRIME CJ1810347
1002596-0000010125-6 MERS PHONE 1-888-679-MERS

form1/RCNAL1