


When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20080513000194480 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/13/2008 10:47:29AM FILED/CERT

Loan no 0907662178

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page  
or as Doc# 1998-11783 of the records in the offices of the Judge of Probate  
of SHELBY County, Alabama, from: **RAYMOND H FRANKLIN JR AND PAMELA H  
FRANKLIN** having been paid in full, said lien is hereby fully released,  
satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE  
MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE  
COMPANY has caused its name to be signed THIS 04TH DAY OF MAY IN THE YEAR  
2008

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE  
CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY**

By:   
**CRYSTAL MOORE**  
**VICE PRESIDENT**

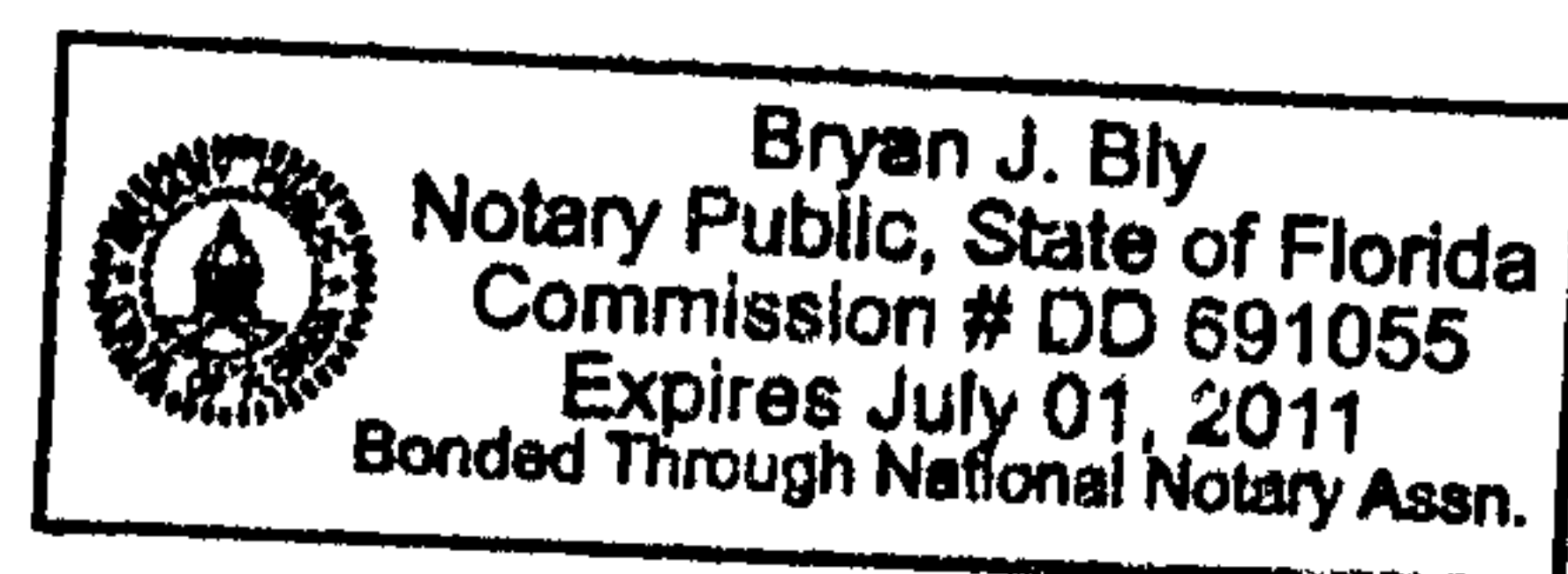
The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State,  
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE  
LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY  
MERGER WITH CHASE MORTGAGE COMPANY a corporation, is signed to foregoing  
instrument and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the instrument, he, as such officer and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this THIS 04TH DAY OF MAY IN THE YEAR 2008

  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011

Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8593987

PRIME CJ1810347