STATE OF ALABAMA COUNTY OF SHELBY

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned JOHN P. GIBSON, JR. acknowledges full payment of the indebtedness secured by that certain MORTGAGE executed by THOMAS E. EDWARDS and KIMBERLY J. EDWARDS which said mortgage was recorded in INST# 20066621000297810 and the undersigned does further hereby release and satisfy said mortgage and all debt thereby secured.

In Witness Whereof, the undersigned, has caused these presents to be executed this  $3^{2/2}$  day of MAY, 2008.

JOHN P. GIBSON, JR.

STATE OF ALABAMA COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **JOHN P. GIBSON, JR.** whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of MAY, 2008.

AFFIX SEAL

Motary Public
NAME JOSICA H. HUL
Commission Expires:

PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY
SUITE 338
BIRMINGHAM, AL 35209
(205) 879 3400

MY COMMISSION EXPIRES NOVEMBER 21, 2011