

STATE OF ALABAMA)
SHELBY COUNTY)

20080512000193780 1/1 \$206.00
Shelby Cnty Judge of Probate,AL
05/12/2008 03:31:44PM FILED/CERT

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE HUNDRED NINETY FOUR THOUSAND NINE HUNDRED TWENTY FIVE AND 85/100 DOLLARS (\$194,925.85) to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, MICHAEL Z. MARTIN AND SPOUSE JULIE E. MARTIN (GRANTORS) do grant, bargain, sell and convey unto PATRICIA M. STOKES (GRANTEE) the following described real estate situated in SHELBY, ALABAMA to wit:

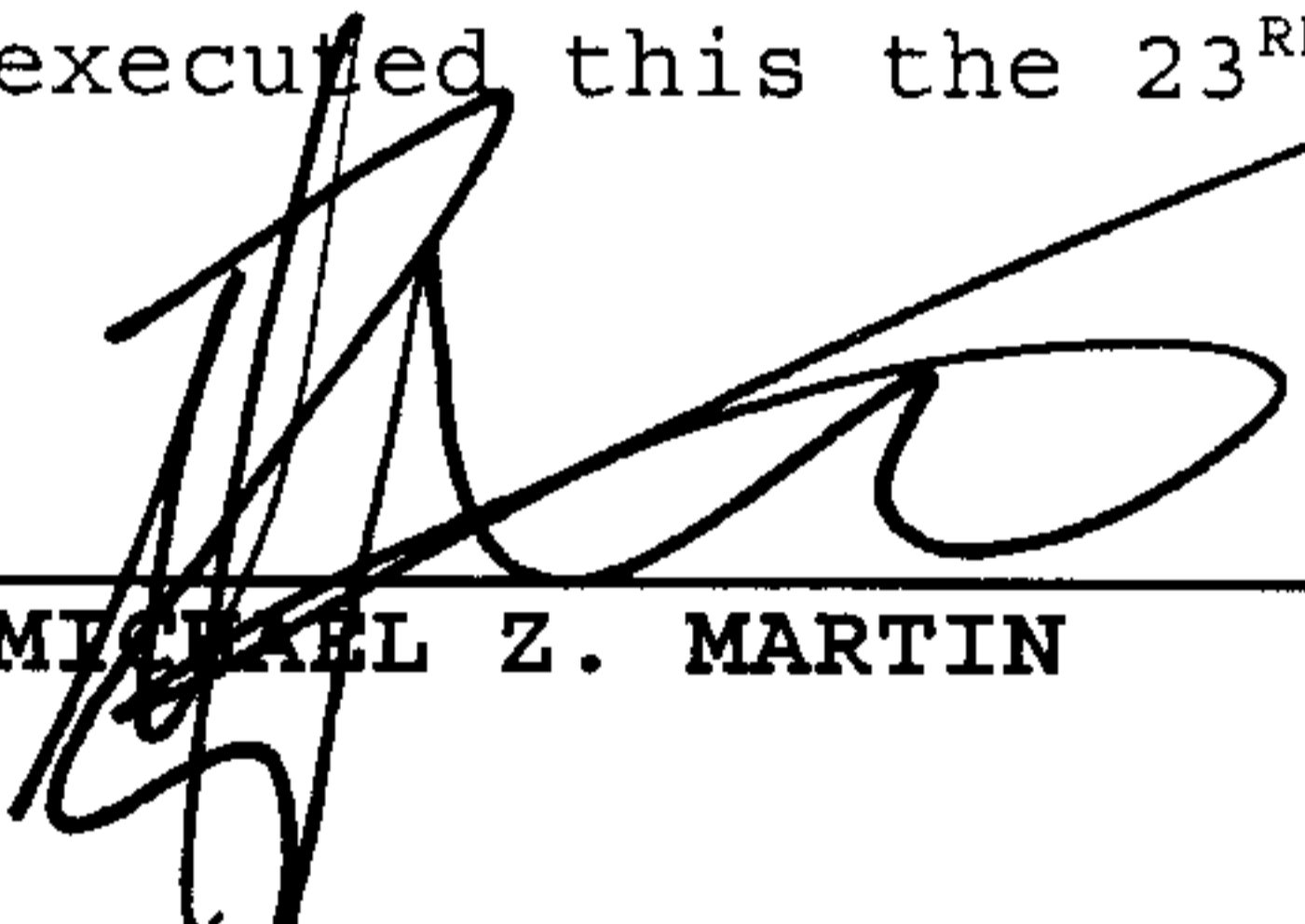
LOT 27, ACCORDING TO THE AMENDED FINAL RECORD PLAT OF NARROWS PEAK SECTOR, AS RECORDED IN MAP BOOK 31, PAGE 125 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT NO. 2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

SUBJECT TO:

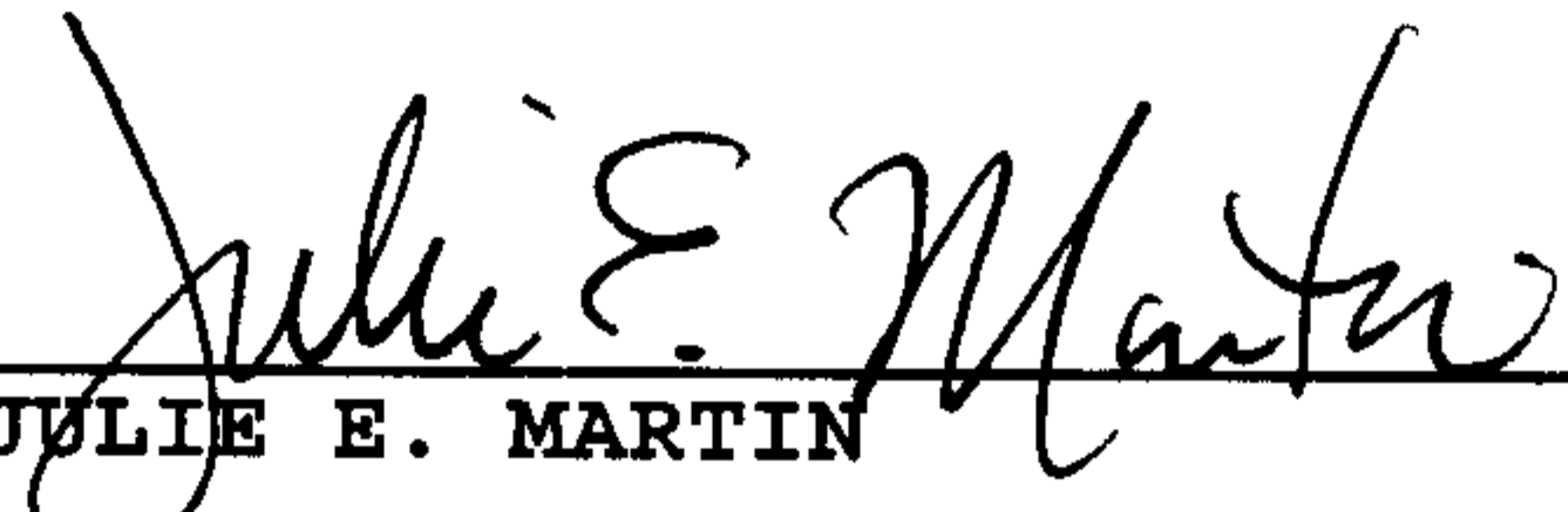
- ADVALOREM TAXES DUE OCTOBER 1, 2008.
- EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED IN INSTRUMENT NO. 2000-9755; INSTRUMENT NO. 200017136; INSTRUMENT NO. 2000-36696; INSTRUMENT NO.2001-38328; INSTRUMENT NO. 20020905000424180; INSTRUMENT NO. 20021017000508250 AND INSTRUMENT NO. 20030716000450980.
- EASEMENT AND BUILDING SETBACK LINE AS SHOWN BY MAP BOOK 30, PAGE 37 A & B AND MAP BOOK 31, PAGE 125 A & B.
- EASEMENT TO ALAGASCO AS RECORDED IN INSTRUMENT NO. 2000-1818.
- RELEASE OF DAMAGES AS RECORDED IN INSTRUMENT NO. 2004091000503210.
- EASEMENT TO DOUBLE OAK WATER RECLAMATION, LLC AS RECORDED IN INSTRUMENT NO. 20040405000172450.
- EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT NO. 20040910000506370.
- RESTRICTIONS, LIMITATIONS, CONDITIONS AND OTHER PROVISIONS AS SET OUT IN MAP BOOK 30, PAGE 37 A & B AND MAP BOOK3L, PAGE 125A & B.

TO HAVE AND TO HOLD unto the said GRANTEE her heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have caused this conveyance to be executed this the 23RD day of April, 2008.



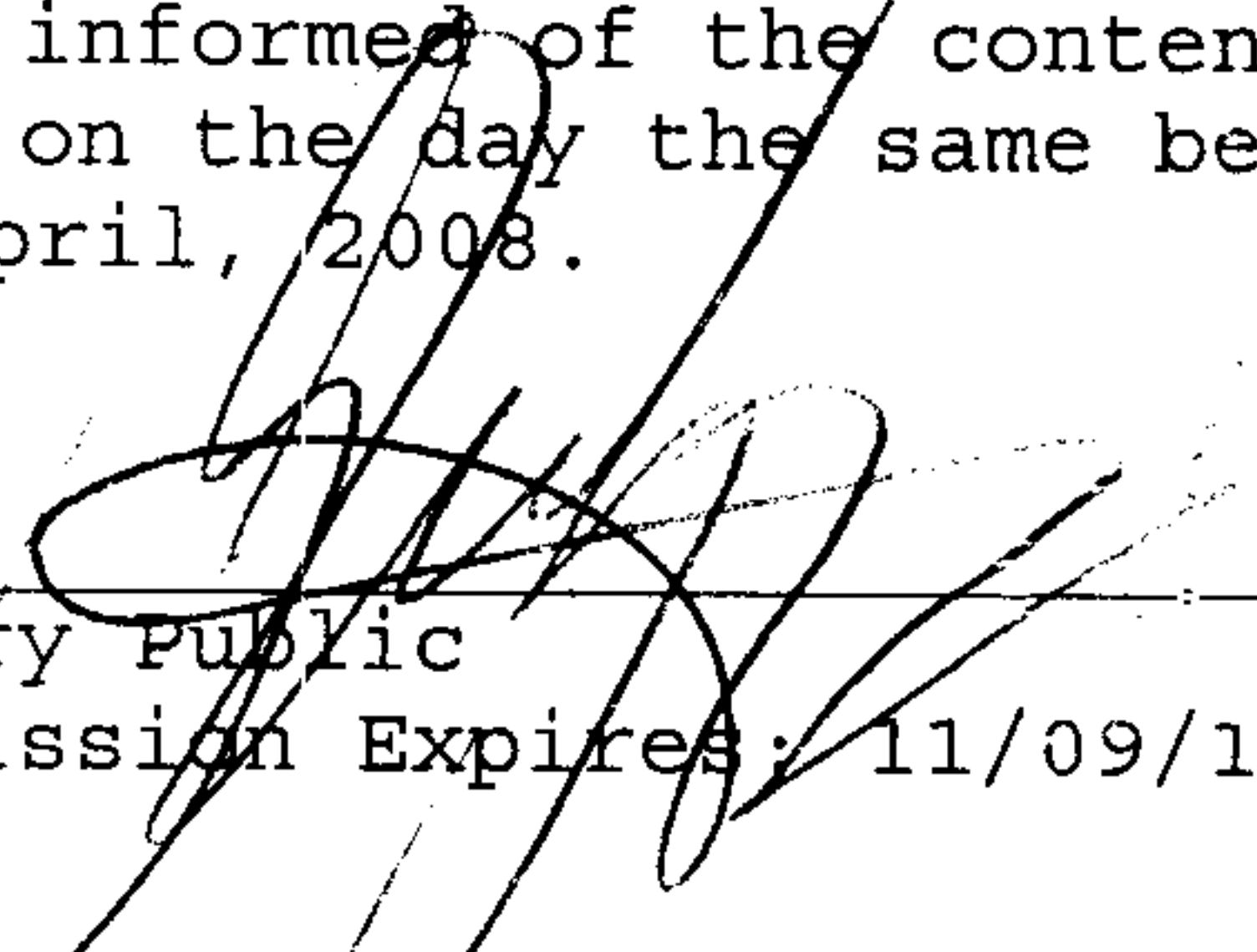
MICHAEL Z. MARTIN Seal



JULIE E. MARTIN Seal

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Gene W. Gray, Jr., a Notary Public in and for said County in said State, hereby certify that MICHAEL Z. MARTIN AND SPOUSE, JULIE E. MARTIN whose names are signed to the foregoing instrument and who are personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date. Given under my hand and seal this 23RD day of April, 2008.



Notary Public
Commission Expires: 11/09/10

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 338
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
PATRICIA M. STOKES
234 COURTSIDE DRIVE
BIRMINGHAM, AL 35242
09-4-20-2-007-027.000-RR