

PARTIAL RELEASE

20080512000193700 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/12/2008 03:21:06PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CHELSEA STATION, LLC dated JULY 31st, 2006 and AMENDED AUGUST 14th 2006 which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in, INST # 20060801000368710 and AMENDED in # 20060815000396790 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, HORNSBY STEEL, INC all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 14 according to the Map and Survey of Chelsea Station, as recorded in Map Book 38, Page 109, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 1st day of MAY 2008.

FIRST COMMERCIAL BANK

BY: _____

JOHN A. MARKS

SR. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that JOHN A. MARKS, whose name as SR. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of MAY, 2008.

Helen P. Becker

Notary Public

PREPARED BY: Cindy Holmes for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 14, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS